

TOWNSHIP OF SOUTH BRUNSWICK
Board and Commission Group Report - Web

ADVISORY BOARD OF HEALTH

Description: THE PURPOSE OF THE ADVISORY BOARD OF HEALTH IS TO RECOMMEND MEASURES TO MEET THE HEALTH NEEDS OF THE COMMUNITY.

Requirement: THE ADVISORY BOARD OF HEALTH SHALL CONSIST OF FIVE VOTING MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP AND WHO SHALL BE CHOSEN FOR THEIR EXPERTISE IN HEALTH-RELATED FIELDS.

Name	Length	Begin Term	End Term	Title
PALMA D'ANGELO	3	1/10/2024	12/31/26	VICE CHAIR, REGULAR MEMBER
GRACE FIMBEL	3	3/28/2023	12/31/24	REGULAR MEMBER
JO HOCHMAN	1	1/10/2024	12/31/24	EX-OFFICIO COUNCIL LIAISON
LES JONES	1	1/10/2024	12/31/24	EX-OFFICIO, DEPT OF HEALTH
CAROLE O'BRIEN	3	1/10/2023	12/31/25	REGULAR MEMBER
JOHN SACCENTI	3	1/11/2022	12/31/24	CHAIR PERSON, REGULAR MEMBER
VACANT	3	1/10/2024	12/31/26	REGULAR MEMBER

COMMISSION ON THE ARTS

Description: PROMOTE THE EDUCATION OF THE CITIZENS OF THE TOWNSHIP BY ORGANIZING ARTISTIC EVENTS. MAKE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL FOR THE EVENTS THAT ENDORSE ARTISTIC AWARENESS.

Requirement: THE COMMISSION ON THE ARTS SHALL BE COMPOSED OF TEN MEMBERS

Name	Length	Begin Term	End Term	Title
RITU ARORA	3	1/10/2024	12/31/26	RESIDENT MEMBER
LAURIE BUDHU	1	1/10/2024	12/31/24	SCHOOL SYSTEM MEMBER
RICHARD CLEARY	3	1/10/2023	12/31/25	ARTIST, CHAIR
HEERA DURGA	3	7/26/2022	12/31/24	ARTIST MEMBER
LAKSHMI DURGA	3	1/11/2022	12/31/24	RESIDENT MEMBER
JANICE GOSSMAN	3	3/20/2024	12/31/26	RESIDENT MEMBER
JO HOCHMAN	1	1/10/2024	12/31/24	EX-OFFICIO COUNCIL LIAISON
CHI-RAY HSU	1	3/20/2024	08/21/24	STUDENT MEMBER

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ABBY MARCUS	3	4/25/2023	12/31/25	RESIDENT MEMBER
SADI MIZRAHI	3	1/10/2024	12/31/26	VICE CHAIR,ARTIST MEMBER

COMMISSION ON WOMEN

Description: TO HELP YOUNG WOMEN SET GOALS AND BECOME LEADERS AND TO CREATE AWARENESS OF WOMEN'S ISSUES IN THE TOWNSHIP

Requirement: THE COMMISSION SHALL CONSIST OF 11 MEMBERS

Name	Length	Begin Term	End Term	Title
BEATRICE ALEXANDER	3	6/ 1/2023	05/31/26	REGULAR MEMBER
ARCHANA GROVER	1	6/ 1/2023	05/31/24	COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	6/ 1/2023	05/31/26	TREASURER, REGULAR MEMBE
LAURA HERNANDEZ	1	1/ 1/2024	12/31/24	BOARD OF ED LIAISON
KATALINA MARTINEZ	1	7/25/2023	05/31/24	STUDENT OR REGULAR MEMBE
KRISTAL MARTINEZ	1	7/25/2023	05/31/24	STUDENT OR REGULAR MEMBE
SABA SULEMAN	3	4/17/2024	12/31/24	REGULAR MEMBER
VACANT	3		05/31/24	REGULAR MEMBER
VACANT	3		12/31/25	REGULAR MEMBER
VACANT	3		12/31/27	REGULAR MEMBER
VACANT	3		12/31/24	REGULAR MEMBER

ENVIRONMENTAL COMMISSION

Description: THE PURPOSE OF THE ENVIRONMENTAL COMMISSION IS FOR THE PROTECTION, DEVELOPMENT OR USE OF NATURAL RESOURCES, INCLUDING WATER RESOURCES, LOCATED WITHIN THE TERRITORIAL LIMITS OF THE TOWNSHIP.

Requirement: COMPOSED OF SEVEN VOTING MEMBERS, ONE OF WHOM SHALL BE A MEMBER OF THE PLANNING BOARD AND TWO ALTERNATES. ALL VOTING MEMBERS SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND AND 4TH THURSDAY)

Name	Length	Begin Term	End Term	Title
ALY AZHAR	2	8/21/2024	12/31/24	ALT. #1

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RUPA DESHMUKH	3	6/18/2024	12/31/25	REGULAR MEMBER
ARCHANA GROVER	1	1/10/2024	12/31/24	COUNCIL LIAISON
JERRY LAURIZIO	3	1/10/2024	12/31/26	REGULAR MEMBER
JENNIFER POPPY	3	1/10/2023	12/31/24	VICE CHAIR, REGULAR MEMBER
RACHEL REBELLO	3	9/26/2023	12/31/24	REGULAR MEMBER
STUART REMZ	3	1/10/2024	12/31/26	REGULAR MEMBER
BRIAN SULLIVAN	1	1/10/2024	12/31/24	EX-OFFICIO, PLANNING DEPT. M
VACANT	2	1/10/2024	12/31/25	ALT. #2
EMMA VON THUN	3	1/11/2022	12/31/24	CHAIR, REGULAR MEMBER
DENNIS WEITZ	3	1/10/2023	12/31/25	PLANNING BOARD MEMBER

ECONOMIC DEVELOPMENT COMMITTEE

Description: PURPOSE IS TO CONTRIBUTE TO THE ECONOMIC AND ENVIRONMENTAL VIABILITY OF THE TOWNSHIP (FORMERLY INDUSTRY AND COMMERCE COMMISSION)

Requirement: COMPOSED OF SEVEN REGULAR MEMBERS (AT LEAST TWO SHALL BE RESIDENTS AND FIVE MAY WORK IN SOUTH BRUNSWICK) AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:00 P.M. COMMITTEE CONF. ROOM 1ST WEDNESDAY OF MONTH)

Name	Length	Begin Term	End Term	Title
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	COUNCIL LIAISON
RADIA J. CARR	3	1/10/2024	12/31/25	VICE CHAIR, REGULAR MEMBER
MIKE DOOLEY	3	1/10/2024	12/31/26	REGULAR MEMBER
MICHAEL HAVARDANSKY	3	4/11/2023	12/31/25	REGULAR MEMBER
JEFF HERMANN	3	1/11/2022	12/31/24	CHAIR REGULAR MEMBER
CURT KRISTJANSON	3	1/10/2024	12/31/26	REGULAR MEMBER
JOHN PENNEY	3	6/27/2023	12/31/24	REGULAR MEMBER
PARAG SHAH	3	2/21/2024	12/31/26	REGULAR MEMBER
VACANT	2		12/31/25	ALTERNATE #1

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KAREN LINDER	3	1/11/2022	12/31/24	SOUTH BRUNSWICK MEMBER
CATHERINE PAVELEC	3	1/ 2/2024	12/31/26	FRANKLIN MEMBER
ED POTOSNAK	3	1/ 2/2024	12/31/24	FRANKLIN COUNCIL LIAISON
KELLY PROBST		1/ 4/2022	12/31/24	FRANKLIN MEMBER
ROBERT VON ZUMBUSCH	3	1/10/2024	12/31/26	7TH REGULAR MEMBER, VICE C
ANNE ZEMAN	3	1/10/2024	12/31/26	CHAIR, SOUTH BRUNSWICK ME

LIBRARY BOARD OF TRUSTEES

Description: IN ACCORDANCE WITH N.J.S.A. 40:54-8 ET SEQ. OVERSEES THE OPERATION OF THE TOWNSHIP LIBRARY. PREPARES AND RECOMMENDS A BUDGET FOR THE LIBRARY.

Requirement: CONSISTS OF NINE MEMBERS

Name	Length	Begin Term	End Term	Title
MUHAMMAD ASHRAF	5	1/12/2021	12/31/25	CHAIR, REGULAR MEMBER
JANET CAMPISANO	5	1/11/2022	12/31/26	REGULAR MEMBER
JOHN DALY	5	1/12/2021	12/31/25	REGULAR MEMBER
NANCY DELGADO	5	1/12/2021	12/31/25	REGULAR MEMBER
SUZANNE HAYDUCKA	5	1/10/2024	12/31/28	REGULAR MEMBER
JO HOCHMAN	1	1/10/2024	12/31/24	MAYOR'S ALTERNATE
SHIRLEY MAURIN	5	1/12/2021	12/31/25	REGULAR MEMBER
FRANK J. RAGANY JR.	5	1/10/2023	12/31/27	REGULAR MEMBER
KIM ZITO	4	1/11/2022	12/31/25	ALTERNATE FOR SUPERINTENI

MUNICIPAL ALLIANCE AGAINST SUBSTANC

Description: ORGANIZING AND COORDINATING EFFORTS INVOLVING SCHOOLS, LAW ENFORCEMENT, BUSINESS GROUPS AND OTHER COMMUNITY ORGANIZATIONS, FOR THE PURPOSE OF ELIMINATING SUBSTANCE ABUSE.

Requirement: THE MUNICIPAL ALLIANCE AGAINST SUBSTANCE ABUSE MEMBERSHIP SHOULD INCLUDE BROAD REPRESENTATION FROM THE LOCAL COMMUNITY. THE ALLIANCE SHALL CONSIST OF NINE VOTING MEMBERS.

Name	Length	Begin Term	End Term	Title
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KEN BIERMAN	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON
ARCHANA GROVER	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	2/22/2022	12/31/24	VICE CHAIR,REGULAR MEMBER
JO HOCHMAN	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON
ALISHA KHAN	1	1/ 1/2024	12/31/24	BOARD OF EDUCATION MEMBE
CHRISTINE MARIANO	3	1/10/2024	12/31/26	REGULAR MEMBER, SECRETAR
JIGNASHA JOYCE MEHTA	3	1/11/2022	12/31/24	REGULAR MEMBER
GENE RICKLE	3	1/10/2023	12/31/25	REGULAR MEMBER
VACANT	3		12/31/24	REGULAR MEMBER
VACANT	2		12/31/25	ALTERNATE #2
VACANT	2		12/31/24	ALTERNATE #1
BARBARA VANING	3	1/10/2024	12/31/26	REGULAR MEMBER
AASTHA VASAVADA	3	1/10/2024	12/31/26	REGULAR MEMBER
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON
CHARLES CARLEY	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON

MIDDLESEX COUNTY HCD COMMITTEE

Description:

Requirement: ONE SOUTH BRUNSWICK MAYOR'S REPRESENTATIVE AND ONE GOVERNING BODY REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Name	Length	Begin Term	End Term	Title
LINDA MANNINO-KELLY	1	1/10/2024	12/31/24	COUNCIL REPRESENTATIVE
MARGARET SICILIANO	1	1/10/2024	12/31/24	MAYOR'S REP

MIDDLESEX COUNTY SOLID WASTE COUN

Description: THE FREEHOLDERS SHALL CONSULT WITH THE RELEVANT ADVISORY SOLID WASTE COUNCIL IN THE DEVELOPMENT AND FORMULATION OF THE DISTRICT SOLID WASTE MANAGEMENT PLAN.

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Requirement: THE COUNCIL SHALL INCLUDE MUNICIPAL MAYORS OR THEIR DESIGNEES, PERSONS ENGAGED IN COLLECTION OR DISPOSAL OF SOLID WASTE AND ENVIRONMENTALISTS. THESE DESIGNEES ARE SOUTH BRUNSWICK APPOINTMENTS TO THE MIDDLESEX COUNTY SWAC

Name	Length	Begin Term	End Term	Title
PAUL LUCERI	1	1/10/2024	12/31/24	ALTERNATE REPRESENTATIVE

MIDDLESEX COUNTY TRANSP COOR COMM

Description: THIS COMMITTEE SERVES AS THE OFFICIAL ADVISORY BODY TO THE MIDDLESEX COUNTY BOARD OF CHOSEN FREEHOLDERS ON TRANSPORTATION ISSUES AND ESPECIALLY ON PROJECTS AND PROGRAMS THAT ARE FEDERALLY FUNDED.

Requirement: MEMBERSHIP INCLUDES REPS FROM THE BOARD OF CHOSEN FREEHOLDERS, THE COUNTY'S 25 MUNICIPALITIES, STATE LEGISLATIVE AND CONGRESSIONAL REPS, AND OTHER STATE, REGIONAL AND COUNTY TRANSPORTATION AGENCIES. THESE ARE SOUTH BRUNSWICK REPRESENTATIVES.

Name	Length	Begin Term	End Term	Title
MIRZA RIZWAN BAIG	1	1/10/2024	12/31/24	REGULAR MEMBER
JEROME LUTIN	1	1/10/2024	12/31/24	ALTERNATE MEMBER

EMERGENCY MEDICAL SERVICES COM

Description: TO PROMOTE COOPERATION BETWEEN THE PRIMARY PROVIDERS, MONMOUTH JUNCTION FIRST AID SQUAD, INC.; THE KENDALL PARK FIRST AID AND RESCUE SQUAD, INC.; AND THE KINGSTON FIRST AID AND RESCUE SQUAD AND THE TOWNSHIP FOR BASIC LIFE SUPPORT AMBULANCE SERVICE

Requirement: THREE MEMBERS FROM EACH PROVIDER

Name	Length	Begin Term	End Term	Title
VACANT	3		12/31/23	KINGSTON MEMBER
EMILY WOLF	3	1/11/2022	12/31/24	MONMOUTH JUNCTION MEMBEI
KEN BIERMAN	1	1/11/2022	12/31/22	COUNCIL LIAISON
LANCE EISEN	3	1/12/2021	12/31/23	KENDALL PARK MEMBER
ANN FLEMING	3	1/12/2021	12/31/23	MONMOUTH JUNCTION MEMBEI
RICH HOFF	3	2/23/2021	12/31/23	MONMOUTH JUNCTION MEMBEI
AL LOW BEER	3	2/25/2020	12/31/22	KENDALL PARK FIRST AID

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VACANT	3		12/31/22	KINGSTON MEMBER
VACANT	3		12/31/21	KINGSTON FIRST AID
RAY WEIS	3	2/25/2020	12/31/21	KENDALL PARK FIRST AID

MAPLETON PRESERVE AT SOUTH BRUNSWIC

Description: A PARTNERSHIP BETWEEN THE STATE OF NJ AND SOUTH BRUNSWICK TWP, WHICH IS DEDICATED TO THE PRESERVATION, RESTORATION, DEVELOPMENT AND MAINTENANCE OF THE HISTORIC, CULTURAL, NATURAL AND SCENIC RESOURCES OF THE FORMER PRINCETON NURSERIES KINGSTON SITE

Requirement: SHALL BE COMPOSED OF SIX REGULAR MEMBERS AND TWO ALTERNATES WHO SHALL BE REPRESENTATIVES OF SOUTH BRUNSWICK AND THE NJDEP

Name	Length	Begin Term	End Term	Title
MEGHAN BARATTA				NJDEP ALT. #2
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	COUNCIL LIAISON
TANIA CASTANEDA	3	1/10/2024	12/31/26	SBT REGULAR
BREEANNE LEMMERLING	3	1/10/2023	12/31/25	CHAIR, SBT REGULAR MEMBER
GENE LENNON	3	1/11/2022	12/31/24	ALT #2 MEMBER
KATHERINE MARCOPUL				NJDEP REGULAR MEMBER
MARK TEXEL				VICE CHAIR, NJDEP REGULAR M
VACANT				NJDEP EX-OFFICIA LIAISON
ROBERT VON ZUMBUSCH	3	1/10/2024	12/31/26	ALT #1 MEMBER
JUDETH YEANY				NJDEP REGULAR MEMBER
VICKI CHIRCO				NJDEP ALT. #1
ANNE ZEMAN	3	1/11/2022	12/31/24	SBT REGULAR MEMBER

OPEN SPACE ADVISORY COMMITTEE

Description: ESTABLISHED TO INVESTIGATE, EVALUATE AND RECOMMEND TO THE TOWNSHIP COUNCIL PARCELS OF LAND WITHIN THE TOWNSHIP TO BE PURCHASED OR OTHERWISE PRESERVED AS OPEN SPACE

Requirement: THE OPEN SPACE ADVISORY COMMITTEE SHALL CONSIST OF SEVEN MEMBERS WHO ARE RESIDENTS

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Name	Length	Begin Term	End Term	Title
BRYAN BIDLACK	1	1/10/2023	12/31/23	EX-OFFICIO, PLANNING DEPT.
IMRAN BUKHARI	3	1/10/2023	12/31/25	REGULAR MEMBER
CHARLES CARLEY	1	1/10/2023	12/31/23	COUNCIL LIAISON
DANIEL FRANKEL	3	1/12/2021	12/31/23	REGULAR MEMBER
ALAN HABIAK	3	1/11/2022	12/31/24	REGULAR MEMBER
DEVEN PATEL	3	1/12/2021	12/31/23	REGULAR MEMBER
JOHN PENNEY	3	1/11/2022	12/31/24	REGULAR MEMBER
JENN PETRI	1	1/10/2023	12/31/23	EX-OFFICIO RECREATION DEPT
ROBERT TUCKER, PH.D	3	1/10/2023	12/31/25	REGULAR MEMBER
ANNE ZEMAN	3	1/10/2023	12/31/25	VICE CHAIR, REGULAR MEMBER

PLANNING BOARD

Description: ESTABLISHED, PURSUANT TO N.J.S.A. 40:55D-1 ET SEQ. THEY COORDINATE THE OVERALL PLANNING FUNCTION WITHIN THE TOWNSHIP INCLUDING PREPARATION OF A MASTER PLAN AND ALL APPLICATIONS FOR NEW DEVELOPMENT

Requirement: SHALL CONSIST OF NINE MEMBERS AND TWO ALTERNATES (USUALLY MEETS 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD WEDNESDAY)

Name	Length	Begin Term	End Term	Title
MIRZA RIZWAN BAIG	4	1/10/2024	12/31/27	CLASS IV MEMBER
KEN BIERMAN	1	1/10/2024	12/31/24	CLASS III
CHARLES CARLEY	1	1/10/2024	12/31/24	CLASS 1
SHALU KHANNA	2	5/ 9/2023	12/31/24	ALTERNATE #2
JEROME LUTIN	4	1/12/2021	12/31/24	CLASS IV MEMBER
BARRY NATHANSON	4	1/24/2023	12/31/26	CLASS IV MEMBER
KALPANA PATEL	2	1/10/2024	12/31/25	ALTERNATE #1
PAUL PRODROMO	4	1/10/2023	12/31/26	CHAIR, CLASS IV MEMBER

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EDWARD J. SALVI	4	1/11/2022	12/31/25	CLASS IV MEMBER
EMMA VON THUN	4	10/ 2/2024	12/31/25	CLASS IV
DENNIS WEITZ	1	1/10/2024	12/31/24	CLASS II MEMBER

PARKS AND RECREATION ADVISORY BOARD

Description: TO CONCERN ITSELF WITH THE SOCIAL, PHYSICAL AND INTELLECTUAL WELL-BEING OF THE TOWNSHIP'S RESIDENTS AND TO STUDY AND APPRAISE THE CURRENT AND FUTURE RECREATIONAL, CULTURAL AND SOCIAL NEEDS OF THE TOWNSHIP

Requirement: COMPOSED OF NINE MEMBERS WHO ARE CITIZENS AND RESIDENTS OF THE TOWNSHIP, THREE EX OFFICIO NONVOTING MEMBERS (1) MEMBER OF THE BD OF ED; (1) DEPT OF PARKS AND RECREATION STAFF; AND (1) COUNCIL MEMBER AND TWO ALTERNATES

Name	Length	Begin Term	End Term	Title
AMANDA APPLGATE	1	1/10/2024	12/31/24	EX-OFFICIO RECREATION LIAIS
MICHAEL BIERMAN	3	1/11/2022	12/31/24	REGULAR MEMBER
JESSE BISTANY	2	1/10/2023	12/31/24	ALTERNATE #2
NIKI BRACHOWSKI	3	1/11/2022	12/31/24	CHAIR, REGULAR MEMBER
KEVIN BYRNE	3	1/10/2023	12/31/25	REGULAR MEMBER
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	EX-OFFICIO, COUNCIL LIAISON
DAN DISARIO	3	1/10/2023	12/31/25	REGULAR MEMBER
SHAUNAK DWIVEDI	3	1/11/2022	12/31/24	REGULAR MEMBER
JOHN KLEMAS	2	1/10/2024	12/31/25	ALTERNATE #1
MIKE MITCHELL	1	1/10/2024	12/31/24	EX-OFFICIO SCHOOL BOARD
ARIF PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
DEVEN PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
CRAIG PIETREFESA	3	1/10/2023	12/31/25	REGULAR MEMBER
CARL SPATARO	3	1/10/2024	12/31/26	REGULAR MEMBER

RENT CONTROL BOARD

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Description: ADMINISTERS THE PROVISIONS OF THE RENT LEVELING ORDINANCE AND HOLDS HEARINGS TO CONSIDER APPLICATIONS FOR ADDITIONAL RENT OR TO CONSIDER APPLICATIONS FOR REDUCED RENT

Requirement: THE BOARD SHALL CONSIST OF SEVEN VOTING MEMBERS, TWO OF WHOM SHALL BE FREEHOLDERS, TWO OF WHOM SHALL BE LANDLORDS AND ONE ALT., TWO OF WHOM SHALL BE TENANTS AND ONE ALT., AND ONE OF WHOM SHALL BE A MEMBER OF THE TOWNSHIP COUNCIL

Name	Length	Begin Term	End Term	Title
CHARLES CARLEY	1	1/10/2024	12/31/24	COUNCIL MEMBER
LAURA HAWKINS	2	4/17/2024	12/31/25	ALTERNATE TENANT
BARBARA HENDRICKSON	3	1/10/2024	12/31/26	TENANT MEMBER
DANIEL MANDELL	3	1/11/2022	12/31/24	CHAIR, LANDLORD MEMBER
JOYCE MEHTA	3	8/22/2023	12/31/25	FREEHOLDER MEMBER
MIKE MITCHELL	3	1/11/2022	12/31/24	TENANT MEMBER
MAHENDRA PATEL	3	1/10/2023	12/31/25	VICE CHAIR, FREEHOLDER MEM
VACANT	3		12/31/24	LANDLORD MEMBER
VACANT	2	1/10/2024	12/31/25	ALTERNATE LANDLORD

SENIOR ADVISORY COUNCIL

Description: TO REVIEW ISSUES PERTINENT TO THE SENIOR POPULATION WHICH HAVE BEEN REFERRED TO IT AND TO RECOMMEND MEANINGFUL SERVICES AND ACTIVITIES FOR IMPLEMENTATION IN THE TOWNSHIP SENIOR CENTER AND IN THE COMMUNITY AT LARGE

Requirement: THE SENIOR ADVISORY COUNCIL SHALL CONSIST OF 13 VOTING MEMBERS WHO ARE AT LEAST 55 YEARS OF AGE AND RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
GEETA BALASUBRAMANIAN	3	1/10/2024	12/31/26	VICE CHAIR,REGULAR MEMBER
BARBARA CHRISTIANO	3	1/10/2024	12/31/26	REGULAR MEMBER
MICHAEL COPPOLA	3	1/10/2024	12/31/25	REGULAR MEMBER
ALFIE DEMOSS	3	1/10/2024	12/31/26	REGULAR MEMBER
MARIA GALEOTA	3	1/11/2022	12/31/24	REGULAR MEMBER
CARYL GREENBERG	1	1/10/2024	12/31/24	EX-OFFICIO SENIOR CENTER

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ARCHANA GROVER	1	1/10/2024	12/31/24	EX-OFFICIO COUNCIL LIAISON
MOHANDAS HEMRAJANI	3	1/11/2022	12/31/24	REGULAR MEMBER
BOB HOLT	3	9/20/2022	12/31/24	REGULAR MEMBER
TIRATH KAIRON	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER
JANET KOENIG	3	3/20/2024	12/31/25	REGULAR MEMBER
BARBARA LEE	3	1/11/2022	12/31/24	REGULAR MEMBER
TEJ P. MINOCHA	3	1/11/2022	12/31/24	REGULAR MEMBER
VIVIEN MUNN	3	1/10/2024	12/31/26	REGULAR MEMBER
RAMANANDA GUPTA SHIKARAM	3	1/10/2023	12/31/25	REGULAR MEMBER

STONY BROOK REGIONAL SEWERAGE AUTHORITY

Description:

Requirement:

Name	Length	Begin Term	End Term	Title
BHARAT PATEL	5	2/ 1/2023	01/31/28	

SHADE TREE COMMISSION

Description: TO RECOMMEND AND ENFORCE ORDINANCES AND REGULATIONS IN MATTERS CONCERNING THE PLANTING, CARE AND CONTROL OF SHADE AND ORNAMENTAL TREES AND SHRUBBERY UPON AND IN THE STREETS, HIGHWAYS, PUBLIC PLACES, PARKS AND PARKWAYS

Requirement: CONSISTS OF FIVE MEMBERS AND TWO ALTERNATES WHO SHALL BE RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
LEAH RENEE BARTLOME	3	1/10/2024	12/31/26	REGULAR MEMBER
KEN BIERMAN	1	1/10/2024	12/31/24	EX-OFFICIO COUNCIL LIAISON
AMY CRAMER	3	1/10/2024	12/31/26	REGULAR MEMBER
JEFFREY CRAMER	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER
RAY OLSEN	3	1/11/2022	12/31/24	REGULAR MEMBER

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JITEN PATEL	2	1/10/2024	12/31/24	ALTERNATE #1
RADHIKA POLA	3	1/10/2024	12/31/25	REGULAR MEMBER
VACANT	2	1/10/2024	12/31/25	ALTERNATE #2

SOCIAL SERVICES ADVISORY BOARD

Description: ITS PURPOSE IS TO ASSIST IN THE FULFILLMENT OF THE TOWNSHIP'S OBLIGATION TO PROVIDE ASSISTANCE TO THE EXTENT ESTABLISHED FOR ALL ELIGIBLE PERSONS LIVING IN THE COMMUNITY WHO ARE IN NEED.

Requirement: THE TOWNSHIP BOARD OF SOCIAL SERVICES SHALL BE COMPOSED OF SEVEN MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP.

Name	Length	Begin Term	End Term	Title
BILL BARGLOW	3	1/10/2024	12/31/26	VICE CHAIR RESIDENT MEMBER
DONNA BURZYNSKI	3	1/11/2022	12/31/24	RESIDENT MEMBER
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	COUNCIL LIAISON
THERESA DOREMUS	3	1/11/2022	12/31/24	RESIDENT MEMBER
LISA HUGHES	3	1/10/2024	12/31/26	REGULAR MEMBER
SONA SONI	3	1/10/2023	12/31/25	REGULAR MEMBER
VACANT	3		12/31/26	REGULAR MEMBER
JEANNE WERT	1	1/10/2024	12/31/24	EX-OFFICIO, DIR. OF SOCIAL SE
JUDIE WINIK	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER

SHARED SERVICES JOINT COMMISSION

Description: TO EXPLORE SHARING OF SERVICES BETWEEN THE TOWNSHIP OF SOUTH BRUNSWICK AND THE SOUTH BRUNSWICK BOARD OF EDUCATION

Requirement: COUNCIL LIAISONS

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	1	1/10/2024	12/31/24	COUNCIL MEMBER
JO HOCHMAN	1	1/10/2024	12/31/24	COUNCIL MEMBER

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RAJA KRISHNA	1	1/ 1/2024	12/31/24	BOARD OF ED MEMBER
MIKE MITCHELL	1	1/ 1/2024	12/31/24	BOARD OF EDUCATION MEMBE
BARRY NATHANSON	1	1/ 1/2024	12/31/24	BOARD OF EDUCATION MEMBE

TOWNSHIP COUNCIL

Description: ALL POWERS OF THE MUNICIPALITY AND THE DETERMINATION OF ALL MATTERS OF POLICY SHALL BE VESTED IN THE COUNCIL, EXCEPT AS OTHERWISE PROVIDED BY STATUTE. THE COUNCIL SHALL ACT IN ALL MATTERS AS A BODY.

Requirement: CONSIST OF FIVE MEMBERS A MAYOR AND 4 COUNCIL MEMBERS WHO SHALL BE ELECTED AT A GENERAL ELECTION AND SERVE FOR STAGGERED TERMS OF FOUR YEARS. (USUALLY MEETS 1ST, 2ND AND 4TH TUESDAYS AT 7:30 P.M. IN MAIN MTG. ROOM)

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	4	1/ 1/2023	12/31/26	COUNCIL MEMBER
JOSEPH J. CAMAROTA	4	1/ 1/2021	12/31/24	DEPUTY MAYOR
CHARLES CARLEY	4	1/ 1/2023	12/31/26	MAYOR
ARCHANA GROVER	4	1/ 1/2021	12/31/24	COUNCILWOMAN
JO HOCHMAN	4	1/ 1/2021	12/31/24	COUNCILWOMAN

TOWNSHIP HISTORIAN

Description: PURPOSE IS TO ACT AS A RESOURCE FOR THOSE CITIZENS SEEKING HISTORIC INFORMATION REGARDING THE TOWNSHIP AND TO ASSIST THE TOWNSHIP IN FORMULATING POLICIES WHICH HAVE AN IMPACT ON HISTORICAL SITES.

Requirement: APPOINTED BY THE TOWNSHIP COUNCIL FOR A THREE-YEAR TERM

Name	Length	Begin Term	End Term	Title
ED BELDING	3	1/10/2024	12/31/26	TOWNSHIP HISTORIAN

TRANSPORTATION ADVISORY COMMITTEE

Description: TO STUDY AND EVALUATE TRANSPORTATION ISSUES IN THE TOWNSHIP AND TO RECOMMEND TO THE TOWNSHIP COUNCIL ACTIONS REQUIRED FOR IMPROVEMENTS PERTAINING TO THOSE ISSUES

Requirement: COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS. (USUALLY MEETS 7:00 P.M. COMMITTEE CONFERENCE ROOM 1ST THURSDAY)

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Name	Length	Begin Term	End Term	Title
HABIB AHSON	3	1/10/2024	12/31/26	ALTERNATE #2
AHSAN ALI	3	1/10/2024	12/31/26	CHAIR,REGULAR MEMBER
MIRZA RIZWAN BAIG	3	1/11/2022	12/31/24	REGULAR MEMBER
AMIT BHOWMICK	3	10/25/2022	12/31/24	ALTERNATE #1
JOSEPH J. CAMAROTA	1	1/10/2024	12/31/24	EX-OFFICIO COUNCIL LIAISON
MICHAEL HAVARDANSKY	3	1/10/2023	12/31/25	REGULAR MEMBER
GARY HOLSTEN	1	1/10/2024	12/31/24	EX-OFFICIO POLICE
JEROME LUTIN	3	1/25/2022	12/31/24	REGULAR MEMBER
PARTHA MALLIKARJUN	3	1/10/2024	12/31/26	REGULAR MEMBER
ARIF PATEL	3	1/10/2024	12/31/26	REGULAR MEMBER
DEVEN PATEL	3	3/22/2022	12/31/24	VICE CHAIR, REGULAR MEMBER
DENNIS SLAVIN	1	1/10/2024	12/31/24	PLANNING DEPT - EX OFFICIO

ZONING BOARD OF ADJUSTMENT

Description: THE ZONING BOARD HEARS AND REVIEWS APPLICATIONS FOR DEVELOPMENT FOR USES THAT ARE NOT PERMITTED WITHIN A PARTICULAR ZONING DISTRICT , AS WELL AS MINOR APPLICATIONS THAT DO NOT MEET BULK STANDARDS.

Requirement: CONSISTS OF 7 RESIDENTS OF THE TOWNSHIP, APPOINTED BY THE MAYOR, W/ ADVICE AND CONSENT OF THE COUNCIL, FOR 4 YR TERMS. ALSO 4 ALTERNATE MEMBERS FOR 2 YR TERMS (USUALLY MEETS AT 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD THURSDAY)

Name	Length	Begin Term	End Term	Title
KEVIN BIFULCO	4	1/12/2021	12/31/24	REGULAR MEMBER
CHRIS CONOVER	4	1/10/2024	12/31/27	REGULAR MEMBER
AMIR FARHAT	2	1/10/2023	12/31/24	ALT. #2
ARMANDO LEPORE	4	1/11/2022	12/31/25	REGULAR MEMBER
BHARAT PATEL	4	1/12/2021	12/31/24	CHAIR, REGULAR MEMBER
SHIVAM J. PATEL	4	1/11/2022	12/31/25	REGULAR MEMBER

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BASSAM RIFAI	2	1/10/2024	12/31/25	ALT. #4
ARTHUR TROCCOLI, JR.	4	1/10/2023	12/31/26	VICE CHAIR, REGULAR MEMBER
VACANT	2		12/31/24	ALT. #3
VACANT	2		12/31/25	ALT. #1
MANNY VITONE	4	1/10/2023	12/31/26	REGULAR MEMBER
