

TOWNSHIP OF SOUTH BRUNSWICK
Board and Commission Group Report - Web

ADVISORY BOARD OF HEALTH

Description: THE PURPOSE OF THE ADVISORY BOARD OF HEALTH IS TO RECOMMEND MEASURES TO MEET THE HEALTH NEEDS OF THE COMMUNITY.

Requirement: THE ADVISORY BOARD OF HEALTH SHALL CONSIST OF FIVE VOTING MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP AND WHO SHALL BE CHOSEN FOR THEIR EXPERTISE IN HEALTH-RELATED FIELDS.

| Name | Length | Begin Term | End Term | Title |
|----------------|---------------|-------------------|-----------------|------------------------------|
| PALMA D'ANGELO | 3 | 1/12/2021 | 12/31/23 | VICE CHAIR, REGULAR MEMBER |
| GRACE FIMBEL | 3 | 3/28/2023 | 12/31/24 | REGULAR MEMBER |
| JO HOCHMAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO COUNCIL LIAISON |
| LES JONES | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, DEPT OF HEALTH |
| CAROLE O'BRIEN | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| JOHN SACCENTI | 3 | 1/11/2022 | 12/31/24 | CHAIR PERSON, REGULAR MEMBER |
| VACANT | 3 | | 12/31/23 | REGULAR MEMBER |

COMMISSION ON THE ARTS

Description: PROMOTE THE EDUCATION OF THE CITIZENS OF THE TOWNSHIP BY ORGANIZING ARTISTIC EVENTS. MAKE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL FOR THE EVENTS THAT ENDORSE ARTISTIC AWARENESS.

Requirement: THE COMMISSION ON THE ARTS SHALL BE COMPOSED OF TEN MEMBERS

| Name | Length | Begin Term | End Term | Title |
|------------------------|---------------|-------------------|-----------------|-----------------------------|
| LAURIE BUDHU | 1 | 2/28/2023 | 12/31/23 | SCHOOL SYSTEM MEMBER |
| SHANKHADIP CHAKRABORTY | 3 | 1/12/2021 | 12/31/23 | RESIDENT MEMBER |
| RICHARD CLEARY | 3 | 1/10/2023 | 12/31/25 | ARTIST, CHAIR |
| LAKSHMI DURGA | 3 | 1/11/2022 | 12/31/24 | RESIDENT MEMBER |
| HEERA DURGA | 3 | 7/26/2022 | 12/31/24 | ARTIST MEMBER |
| JO HOCHMAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO COUNCIL LIAISON |
| SADI MIZRAHI | 3 | 10/25/2022 | 12/31/23 | ARTIST MEMBER |
| PHYLLIS RONEY | 3 | 1/12/2021 | 12/31/23 | RESIDENT MEMBER, VICE CHAIR |

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|-----------------------|---|-----------|----------|-----------------|
| VACANT | 3 | | 12/31/25 | RESIDENT MEMBER |
| XINYI CHRISTINE ZHANG | 1 | 1/10/2023 | 08/21/23 | STUDENT MEMBER |

COMMISSION ON WOMEN

Description: TO HELP YOUNG WOMEN SET GOALS AND BECOME LEADERS AND TO CREATE AWARENESS OF WOMEN'S ISSUES IN THE TOWNSHIP

Requirement: THE COMMISSION SHALL CONSIST OF 11 MEMBERS

| Name | Length | Begin Term | End Term | Title |
|--------------------------|--------|------------|----------|----------------------------|
| VANDANA AIYAR | 3 | 6/26/2021 | 05/31/24 | CHAIR, REGULAR MEMBER |
| BEATRICE ALEXANDER | 3 | 6/ 1/2020 | 05/31/23 | TREASURER, REGULAR MEMBE |
| BHAVANA ARYA | 3 | 6/ 1/2022 | 05/31/25 | REGULAR MEMBER |
| ASHLEY GOMEZ-JIMENEZ | 3 | 6/22/2021 | 05/31/24 | REGULAR MEMBER |
| ARCHANA GROVER | 1 | 6/ 1/2022 | 05/31/23 | COUNCIL LIAISON |
| MARGIT HAAS-RETHAGE | 3 | 6/ 1/2020 | 05/31/23 | REGULAR MEMBER |
| LAURA HERNANDEZ | 1 | 2/28/2023 | 05/31/23 | BOARD OF ED LIAISON |
| DELALI KUMAPLEY | 1 | 6/ 1/2022 | 05/31/23 | STUDENT OF REGULAR MEMBE |
| ELIZABETH NOLLEY TILLMAN | 3 | 6/ 1/2022 | 05/31/25 | VICE CHAIR, REGULAR MEMBEI |
| KARISHMA PATEL | 3 | 6/22/2021 | 05/31/24 | REGULAR MEMBER |
| KRISHA PATEL | 1 | 8/23/2022 | 05/31/23 | STUDENT OR REGULAR MEMBE |

ENVIRONMENTAL COMMISSION

Description: THE PURPOSE OF THE ENVIRONMENTAL COMMISSION IS FOR THE PROTECTION, DEVELOPMENT OR USE OF NATURAL RESOURCES, INCLUDING WATER RESOURCES, LOCATED WITHIN THE TERRITORIAL LIMITS OF THE TOWNSHIP.

Requirement: COMPOSED OF SEVEN VOTING MEMBERS, ONE OF WHOM SHALL BE A MEMBER OF THE PLANNING BOARD AND TWO ALTERNATES. ALL VOTING MEMBERS SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND AND 4TH THURSDAY)

| Name | Length | Begin Term | End Term | Title |
|----------------------|--------|------------|----------|-----------------------|
| OLIVIA FORTE-GARDNER | 3 | 1/10/2023 | 12/31/25 | CHAIR, REGULAR MEMBER |

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|----------------|---|-----------|----------|------------------------------|
| ARCHANA GROVER | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| JERRY LAURIZIO | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| JENNIFER POPPY | 3 | 1/10/2023 | 12/31/24 | REGULAR MEMBER |
| STUART REMZ | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| BRIAN SULLIVAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, PLANNING DEPT. M |
| VACANT | 2 | 1/ 1/2023 | 12/31/24 | ALT. #1 |
| VACANT | 2 | | 12/31/23 | ALT. #2 |
| VACANT | 3 | | 12/31/24 | REGULAR MEMBER |
| EMMA VON THUN | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| DENNIS WEITZ | 3 | 1/10/2023 | 12/31/25 | PLANNING BOARD MEMBER |

ECONOMIC DEVELOPMENT COMMITTEE

Description: PURPOSE IS TO CONTRIBUTE TO THE ECONOMIC AND ENVIRONMENTAL VIABILITY OF THE TOWNSHIP (FORMERLY INDUSTRY AND COMMERCE COMMISSION)

Requirement: COMPOSED OF SEVEN REGULAR MEMBERS (AT LEAST TWO SHALL BE RESIDENTS AND FIVE MAY WORK IN SOUTH BRUNSWICK) AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:00 P.M. COMMITTEE CONF. ROOM 1ST WEDNESDAY OF MONTH)

| Name | Length | Begin Term | End Term | Title |
|---------------------|---------------|-------------------|-----------------|-----------------|
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| RADIA J. CARR | 2 | 1/11/2022 | 12/31/23 | ALTERNATE #1 |
| DANIEL FRANKEL | 3 | 1/12/2021 | 12/31/23 | DEM |
| MICHAEL HAVARDANSKY | 3 | 4/11/2023 | 12/31/25 | REGULAR MEMBER |
| JEFF HERMANN | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| CURT KRISTJANSON | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| DANIEL MANDELL | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| CARL SPATARO | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| VACANT | 3 | | 12/31/24 | REGULAR MEMBER |

**TOWNSHIP OF SOUTH BRUNSWICK
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HUMAN RELATIONS COMMISSION

Description: TO FOSTER, THROUGH COMMUNITY EFFORTS AND OTHER MEANS, GOOD WILL, COOPERATION AND CONCILIATION AMONG THE DIVERSE CULTURES WHICH ARE REPRESENTED WITHIN THE TOWNSHIP

Requirement: CONSIST OF NINE MEMBERS, ALL OF WHOM SHALL RESIDE OR WORK IN THE TOWNSHIP

| Name | Length | Begin Term | End Term | Title |
|----------------------|---------------|-------------------|-----------------|----------------------------|
| JYOTSNA AGARWAL | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| AZRA BAIG | 3 | 1/12/2021 | 12/31/23 | CHAIRPERSON, REGULAR MEM |
| MARTA BIERMAN | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| ADAM COHEN | 3 | 5/25/2021 | 12/31/23 | REGULAR MEMBER |
| ARCHANA GROVER | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO COUNCIL LIAISON |
| BINA MEHTA | 3 | 4/26/2022 | 12/31/24 | REGULAR MEMBER |
| VIVIEN MUNN | 3 | 2/22/2022 | 12/31/24 | REGULAR MEMBER |
| ANIL PATEL | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| DEVEN PATEL | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| REV. WENDI L. WERNER | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |

KINGSTON VILLAGE ADVISORY COMMITTEE

Description: ADVISE AND ASSIST THE COUNCILS; PLANNING BOARDS; AND THE ADMINISTRATIONS OF BOTH THE TOWNSHIP OF FRANKLIN AND THE TOWNSHIP OF SOUTH BRUNSWICK ON MATTERS RELATED TO THE DESIGNATED VILLAGE CENTER OF KINGSTON AND ITS ENVIRONS

Requirement: CONSIST OF SEVEN MEMBERS JOINTLY APPOINTED BY THE TOWNSHIP COUNCILS OF BOTH THE TOWNSHIPS OF FRANKLIN AND SOUTH BRUNSWICK. MEET THIRD THURSDAY OF THE MONTH AT KINGSTON FIREHOUSE -HEATHCOTE BROOK ROAD, KINGSTON

| Name | Length | Begin Term | End Term | Title |
|--------------------|---------------|-------------------|-----------------|----------------------------|
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| MARK HEALEY | 3 | | 12/31/24 | FRANKLIN PLANNING DIRECTOI |
| BERNARD HVOZDOVIC | 3 | 1/10/2023 | 12/31/25 | SOUTH BRUNSWICK MEMBER |
| KAREN LINDER | 3 | 1/11/2022 | 12/31/24 | SOUTH BRUNSWICK MEMBER |

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|---------------------|---|-----------|----------|----------------------------|
| CATHERINE PAVELEC | 3 | 1/ 1/2015 | 12/31/23 | FRANKLIN MEMBER |
| ED POTOSNAK | 3 | | 12/31/22 | FRANKLIN COUNCIL LIAISON |
| KELLY PROBST | | | 12/31/21 | FRANKLIN MEMBER |
| ROBERT VON ZUMBUSCH | 3 | 1/12/2021 | 12/31/23 | 7TH REGULAR MEMBER, VICE C |
| ANNE ZEMAN | 3 | 1/12/2021 | 12/31/23 | CHAIR, SOUTH BRUNSWICK ME |

LIBRARY BOARD OF TRUSTEES

Description: IN ACCORDANCE WITH N.J.S.A. 40:54-8 ET SEQ. OVERSEES THE OPERATION OF THE TOWNSHIP LIBRARY. PREPARES AND RECOMMENDS A BUDGET FOR THE LIBRARY.

Requirement: CONSISTS OF NINE MEMBERS

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|---------------------------|
| MUHAMMAD ASHRAF | 5 | 1/12/2021 | 12/31/25 | CHAIR, REGULAR MEMBER |
| JANET CAMPISANO | 5 | 1/11/2022 | 12/31/26 | REGULAR MEMBER |
| JOHN DALY | 5 | 1/12/2021 | 12/31/25 | REGULAR MEMBER |
| NANCY DELGADO | 5 | 1/12/2021 | 12/31/25 | REGULAR MEMBER |
| SUZANNE HAYDUCKA | 5 | 1/ 8/2019 | 12/31/23 | REGULAR MEMBER |
| JO HOCHMAN | 1 | 1/10/2023 | 12/31/23 | MAYOR'S ALTERNATE |
| SHIRLEY MAURIN | 5 | 1/12/2021 | 12/31/25 | REGULAR MEMBER |
| FRANK J. RAGANY JR. | 5 | 1/10/2023 | 12/31/27 | REGULAR MEMBER |
| KIM ZITO | 4 | 1/11/2022 | 12/31/25 | ALTERNATE FOR SUPERINTENI |

MUNICIPAL ALLIANCE AGAINST SUBSTANC

Description: ORGANIZING AND COORDINATING EFFORTS INVOLVING SCHOOLS, LAW ENFORCEMENT, BUSINESS GROUPS AND OTHER COMMUNITY ORGANIZATIONS, FOR THE PURPOSE OF ELIMINATING SUBSTANCE ABUSE.

Requirement: THE MUNICIPAL ALLIANCE AGAINST SUBSTANCE ABUSE MEMBERSHIP SHOULD INCLUDE BROAD REPRESENTATION FROM THE LOCAL COMMUNITY. THE ALLIANCE SHALL CONSIST OF NINE VOTING MEMBERS.

| Name | Length | Begin Term | End Term | Title |
|-------------|--------|------------|----------|-----------------------|
| RENU ADVANI | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER, CHAIR |

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|----------------------|---|-----------|----------|-----------------------------|
| MARIA BENEROFE | 3 | 5/24/2022 | 12/31/24 | REGULAR MEMBER |
| KEN BIERMAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| ARCHANA GROVER | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| MARGIT HAAS-RETHAGE | 3 | 2/22/2022 | 12/31/24 | REGULAR MEMBER |
| JO HOCHMAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| ALISHA KHAN | 3 | 2/28/2023 | 12/31/23 | REGULAR MEMBER |
| MONISHA KUMAR | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| SALEENA LONGMUIR | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| CHRISTINE MARIANO | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER, SECRETAR |
| JIGNASHA JOYCE MEHTA | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| GENE RICKLE | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| VACANT | 2 | | 12/31/23 | ALTERNATE #2 |
| VACANT | 2 | | 12/31/24 | ALTERNATE #1 |
| BARBARA VANING | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| CHARLES CARLEY | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| JOSEPH GRODMAN | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER, VICE CHAIF |

MIDDLESEX COUNTY HCD COMMITTEE

Description:

Requirement: ONE SOUTH BRUNSWICK MAYOR'S REPRESENTATIVE AND ONE GOVERNING BODY REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|------------------------|
| LINDA MANNINO-KELLY | 1 | 1/10/2023 | 12/31/23 | COUNCIL REPRESENTATIVE |
| MARGARET SICILIANO | 1 | 1/10/2023 | 12/31/23 | MAYOR'S REP |

**TOWNSHIP OF SOUTH BRUNSWICK
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MIDDLESEX COUNTY SOLID WASTE COUN

Description: THE FREEHOLDERS SHALL CONSULT WITH THE RELEVANT ADVISORY SOLID WASTE COUNCIL IN THE DEVELOPMENT AND FORMULATION OF THE DISTRICT SOLID WASTE MANAGEMENT PLAN.

Requirement: THE COUNCIL SHALL INCLUDE MUNICIPAL MAYORS OR THEIR DESIGNEES, PERSONS ENGAGED IN COLLECTION OR DISPOSAL OF SOLID WASTE AND ENVIRONMENTALISTS. THESE DESIGNEES ARE SOUTH BRUNSWICK APPOINTMENTS TO THE MIDDLESEX COUNTY SWAC

| Name | Length | Begin Term | End Term | Title |
|-------------|--------|------------|----------|--------------------------|
| PAUL LUCERI | 1 | 1/10/2023 | 12/31/23 | ALTERNATE REPRESENTATIVE |

MIDDLESEX COUNTY TRANSP COOR COMM

Description: THIS COMMITTEE SERVES AS THE OFFICIAL ADVISORY BODY TO THE MIDDLESEX COUNTY BOARD OF CHOSEN FREEHOLDERS ON TRANSPORTATION ISSUES AND ESPECIALLY ON PROJECTS AND PROGRAMS THAT ARE FEDERALLY FUNDED.

Requirement: MEMBERSHIP INCLUDES REPS FROM THE BOARD OF CHOSEN FREEHOLDERS, THE COUNTY'S 25 MUNICIPALITIES, STATE LEGISLATIVE AND CONGRESSIONAL REPS, AND OTHER STATE, REGIONAL AND COUNTY TRANSPORTATION AGENCIES. THESE ARE SOUTH BRUNSWICK REPRESENTATIVES.

| Name | Length | Begin Term | End Term | Title |
|-------------------|--------|------------|----------|------------------|
| MIRZA RIZWAN BAIG | 1 | 1/10/2023 | 12/31/23 | REGULAR MEMBER |
| JEROME LUTIN | 1 | 1/10/2023 | 12/31/23 | ALTERNATE MEMBER |

EMERGENCY MEDICAL SERVICES COM

Description: TO PROMOTE COOPERATION BETWEEN THE PRIMARY PROVIDERS, MONMOUTH JUNCTION FIRST AID SQUAD, INC.; THE KENDALL PARK FIRST AID AND RESCUE SQUAD, INC.; AND THE KINGSTON FIRST AID AND RESCUE SQUAD AND THE TOWNSHIP FOR BASIC LIFE SUPPORT AMBULANCE SERVICE

Requirement: THREE MEMBERS FROM EACH PROVIDER

| Name | Length | Begin Term | End Term | Title |
|-------------|--------|------------|----------|--------------------------|
| VACANT | 3 | | 12/31/23 | KINGSTON MEMBER |
| EMILY WOLF | 3 | 1/11/2022 | 12/31/24 | MONMOUTH JUNCTION MEMBEI |
| KEN BIERMAN | 1 | 1/11/2022 | 12/31/22 | COUNCIL LIAISON |
| LANCE EISEN | 3 | 1/12/2021 | 12/31/23 | KENDALL PARK MEMBER |
| ANN FLEMING | 3 | 1/12/2021 | 12/31/23 | MONMOUTH JUNCTION MEMBEI |

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|-------------|---|-----------|----------|-------------------------|
| RICH HOFF | 3 | 2/23/2021 | 12/31/23 | MONMOUTH JUNCTION MEMBE |
| AL LOW BEER | 3 | 2/25/2020 | 12/31/22 | KENDALL PARK FIRST AID |
| VACANT | 3 | | 12/31/21 | KINGSTON FIRST AID |
| VACANT | 3 | | 12/31/22 | KINGSTON MEMBER |
| RAY WEIS | 3 | 2/25/2020 | 12/31/21 | KENDALL PARK FIRST AID |

MAPLETON PRESERVE AT SOUTH BRUNSWIC

Description: A PARTNERSHIP BETWEEN THE STATE OF NJ AND SOUTH BRUNSWICK TWP, WHICH IS DEDICATED TO THE PRESERVATION, RESTORATION, DEVELOPMENT AND MAINTENANCE OF THE HISTORIC, CULTURAL, NATURAL AND SCENIC RESOURCES OF THE FORMER PRINCETON NURSERIES KINGSTON SITE

Requirement: SHALL BE COMPOSED OF SIX REGULAR MEMBERS AND TWO ALTERNATES WHO SHALL BE REPRESENTATIVES OF SOUTH BRUNSWICK AND THE NJDEP

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|-----------------------------|
| MELISSA ABATEMARCO | | | | NJDEP REGULAR MEMBER |
| MEGHAN BARATTA | | | | NJDEP ALT. #2 |
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| TANIA CASTANEDA | 3 | 1/12/2021 | 12/31/23 | REGULAR |
| BREEANNE LEMMERLING | 3 | 1/10/2023 | 12/31/25 | CHAIR, SBT REGULAR MEMBER |
| GENE LENNON | 3 | 1/11/2022 | 12/31/24 | ALT #2 MEMBER |
| KATHERINE MARCOPUL | | | | NJDEP REGULAR MEMBER |
| MARK TEXEL | | | | VICE CHAIR, NJDEP REGULAR M |
| VACANT | | | | NJDEP EX-OFFICIA LIAISON |
| ROBERT VON ZUMBUSCH | 3 | 1/12/2021 | 12/31/23 | ALT #1 MEMBER |
| VICKI CHIRCO | | | | NJDEP ALT. #1 |
| ANNE ZEMAN | 3 | 1/11/2022 | 12/31/24 | SBT REGULAR MEMBER |

OPEN SPACE ADVISORY COMMITTEE

Description: ESTABLISHED TO INVESTIGATE, EVALUATE AND RECOMMEND TO THE TOWNSHIP COUNCIL PARCELS OF LAND

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WITHIN THE TOWNSHIP TO BE PURCHASED OR OTHERWISE PRESERVED AS OPEN SPACE

Requirement: THE OPEN SPACE ADVISORY COMMITTEE SHALL CONSIST OF SEVEN MEMBERS WHO ARE RESIDENTS

| Name | Length | Begin Term | End Term | Title |
|---------------------|---------------|-------------------|-----------------|----------------------------|
| BRYAN BIDLACK | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, PLANNING DEPT. |
| IMRAN BUKHARI | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| CHARLES CARLEY | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| DANIEL FRANKEL | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| ALAN HABIAK | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| DEVEN PATEL | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| JOHN PENNEY | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| JENN PETRI | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO RECREATION DEPT |
| ROBERT TUCKER, PH.D | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| ANNE ZEMAN | 3 | 1/10/2023 | 12/31/25 | VICE CHAIR, REGULAR MEMBER |

PLANNING BOARD

Description: ESTABLISHED, PURSUANT TO N.J.S.A. 40:55D-1 ET SEQ. THEY COORDINATE THE OVERALL PLANNING FUNCTION WITHIN THE TOWNSHIP INCLUDING PREPARATION OF A MASTER PLAN AND ALL APPLICATIONS FOR NEW DEVELOPMENT

Requirement: SHALL CONSIST OF NINE MEMBERS AND TWO ALTERNATES (USUALLY MEETS 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD WEDNESDAY)

| Name | Length | Begin Term | End Term | Title |
|-------------------|---------------|-------------------|-----------------|----------------------|
| MIRZA RIZWAN BAIG | 4 | 1/ 6/2020 | 12/31/23 | CLASS IV MEMBER |
| KEN BIERMAN | 1 | 1/10/2023 | 12/31/23 | CLASS III |
| JEROME LUTIN | 4 | 1/12/2021 | 12/31/24 | CLASS IV MEMBER |
| BARRY NATHANSON | 4 | 1/24/2023 | 12/31/26 | CLASS IV MEMBER |
| TARAK PATEL | 4 | 1/11/2022 | 12/31/25 | VICE CHAIR, CLASS IV |
| KALPANA PATEL | 1 | 1/10/2023 | 12/31/23 | CLASS I |

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|-----------------|---|-----------|----------|------------------------|
| PAUL PRODROMO | 4 | 1/10/2023 | 12/31/26 | CHAIR, CLASS IV MEMBER |
| EDWARD J. SALVI | 4 | 1/11/2022 | 12/31/25 | CLASS IV MEMBER |
| VACANT | 2 | | 12/31/23 | ALTERNATE #1 |
| VACANT | 2 | 1/ 1/2023 | 12/31/24 | ALTERNATE #2 |
| DENNIS WEITZ | 1 | 1/10/2023 | 12/31/23 | CLASS II MEMBER |

PARKS AND RECREATION ADVISORY BOARD

Description: TO CONCERN ITSELF WITH THE SOCIAL, PHYSICAL AND INTELLECTUAL WELL-BEING OF THE TOWNSHIP'S RESIDENTS AND TO STUDY AND APPRAISE THE CURRENT AND FUTURE RECREATIONAL, CULTURAL AND SOCIAL NEEDS OF THE TOWNSHIP

Requirement: COMPOSED OF NINE MEMBERS WHO ARE CITIZENS AND RESIDENTS OF THE TOWNSHIP, THREE EX OFFICIO NONVOTING MEMBERS (1) MEMBER OF THE BD OF ED; (1) DEPT OF PARKS AND RECREATION STAFF; AND (1) COUNCIL MEMBER AND TWO ALTERNATES

| Name | Length | Begin Term | End Term | Title |
|--------------------|--------|------------|----------|-----------------------------|
| MICHAEL BIERMAN | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| JESSE BISTANY | 2 | 1/10/2023 | 12/31/24 | ALTERNATE #2 |
| NIKI BRACHOWSKI | 3 | 1/11/2022 | 12/31/24 | CHAIR, REGULAR MEMBER |
| KEVIN BYRNE | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| CHERYL CRICK | 2 | 1/11/2022 | 12/31/23 | ALT. #1 |
| DAN DISARIO | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| SHAUNAK DWIVEDI | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| MIKE MITCHELL | 1 | 2/28/2022 | 12/31/23 | EX-OFFICIO SCHOOL BOARD |
| ARIF PATEL | 3 | 1/10/2023 | 12/31/23 | REGULAR MEMBER |
| DEVEN PATEL | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| JENN PETRI | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, RECREATION |
| CRAIG PIETREFESA | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| CARL SPATARO | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |

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RENT CONTROL BOARD

Description: ADMINISTERS THE PROVISIONS OF THE RENT LEVELING ORDINANCE AND HOLDS HEARINGS TO CONSIDER APPLICATIONS FOR ADDITIONAL RENT OR TO CONSIDER APPLICATIONS FOR REDUCED RENT

Requirement: THE BOARD SHALL CONSIST OF SEVEN VOTING MEMBERS, TWO OF WHOM SHALL BE FREEHOLDERS, TWO OF WHOM SHALL BE LANDLORDS AND ONE ALT., TWO OF WHOM SHALL BE TENANTS AND ONE ALT., AND ONE OF WHOM SHALL BE A MEMBER OF THE TOWNSHIP COUNCIL

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|----------------------------|
| CHARLES CARLEY | 1 | 1/10/2023 | 12/31/23 | COUNCIL MEMBER |
| BARBARA HENDRICKSON | 3 | 1/12/2021 | 12/31/23 | TENANT MEMBER |
| DANIEL MANDELL | 3 | 1/11/2022 | 12/31/24 | CHAIR, LANDLORD MEMBER |
| MIKE MITCHELL | 3 | 1/11/2022 | 12/31/24 | TENANT MEMBER |
| MAHENDRA PATEL | 3 | 1/10/2023 | 12/31/25 | VICE CHAIR, FREEHOLDER MEM |
| VACANT | 3 | | 12/31/24 | LANDLORD MEMBER |
| VACANT | 2 | 1/11/2022 | 12/31/23 | ALTERNATE TENANT |
| VACANT | 2 | 1/11/2022 | 12/31/23 | ALTERNATE LANDLORD |
| VACANT | 3 | | 12/31/25 | FREEHOLDER MEMBER |

SENIOR ADVISORY COUNCIL

Description: TO REVIEW ISSUES PERTINENT TO THE SENIOR POPULATION WHICH HAVE BEEN REFERRED TO IT AND TO RECOMMEND MEANINGFUL SERVICES AND ACTIVITIES FOR IMPLEMENTATION IN THE TOWNSHIP SENIOR CENTER AND IN THE COMMUNITY AT LARGE

Requirement: THE SENIOR ADVISORY COUNCIL SHALL CONSIST OF 13 VOTING MEMBERS WHO ARE AT LEAST 55 YEARS OF AGE AND RESIDENTS OF THE TOWNSHIP

| Name | Length | Begin Term | End Term | Title |
|-----------------------|--------|------------|----------|-----------------------------|
| JYOTSNA AGARWAL | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| GEETA BALASUBRAMANIAN | 3 | 1/12/2021 | 12/31/23 | VICE CHAIR, REGULAR MEMBER |
| CHARLES CARLEY | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, COUNCIL LIAISON |
| ALFIE DEMOSS | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |

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|--------------------------|---|-----------|----------|--------------------------|
| MARIA GALEOTA | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| CARYL GREENBERG | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO SENIOR CENTER |
| MOHANDAS HEMRAJANI | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| BOB HOLT | 3 | 9/20/2022 | 12/31/24 | REGULAR MEMBER |
| TIRATH KAIRON | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| BARBARA LEE | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| TEJ P. MINOCHA | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| VIVIEN MUNN | 3 | 9/20/2022 | 12/31/23 | REGULAR MEMBER |
| SHARAD PATEL | 3 | 2/28/2023 | 12/31/23 | REGULAR MEMBER |
| RAJESH PATHAK | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| RAMANANDA GUPTA SHIKARAM | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |

STONY BROOK REGIONAL SEWERAGE AUTHORITY

Description:

Requirement:

| Name | Length | Begin Term | End Term | Title |
|--------------|--------|------------|----------|-------|
| BHARAT PATEL | 5 | 2/ 1/2023 | 01/31/28 | |

SHADE TREE COMMISSION

Description: TO RECOMMEND AND ENFORCE ORDINANCES AND REGULATIONS IN MATTERS CONCERNING THE PLANTING, CARE AND CONTROL OF SHADE AND ORNAMENTAL TREES AND SHRUBBERY UPON AND IN THE STREETS, HIGHWAYS, PUBLIC PLACES, PARKS AND PARKWAYS

Requirement: CONSISTS OF FIVE MEMBERS AND TWO ALTERNATES WHO SHALL BE RESIDENTS OF THE TOWNSHIP

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|----------------------------|
| LEAH RENEE BARTLOME | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| KEN BIERMAN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO COUNCIL LIAISON |
| AMY CRAMER | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |

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| | | | | |
|----------------|---|-----------|----------|-----------------------|
| JEFFREY CRAMER | 3 | 1/10/2023 | 12/31/25 | CHAIR, REGULAR MEMBER |
| RAY OLSEN | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| RADHIKA POLA | 2 | 1/11/2022 | 12/31/23 | ALTERNATE #2 |
| VACANT | 3 | | 12/31/25 | REGULAR MEMBER |
| VACANT | 2 | | 12/31/24 | ALTERNATE #1 |

SOCIAL SERVICES ADVISORY BOARD

Description: ITS PURPOSE IS TO ASSIST IN THE FULFILLMENT OF THE TOWNSHIP'S OBLIGATION TO PROVIDE ASSISTANCE TO THE EXTENT ESTABLISHED FOR ALL ELIGIBLE PERSONS LIVING IN THE COMMUNITY WHO ARE IN NEED.

Requirement: THE TOWNSHIP BOARD OF SOCIAL SERVICES SHALL BE COMPOSED OF SEVEN MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP.

| Name | Length | Begin Term | End Term | Title |
|--------------------|---------------|-------------------|-----------------|-------------------------------|
| BILL BARGLOW | 3 | 9/28/2021 | 12/31/23 | VICE CHAIR RESIDENT MEMBER |
| DONNA BURZYNSKI | 3 | 1/11/2022 | 12/31/24 | RESIDENT MEMBER |
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | COUNCIL LIAISON |
| THERESA DOREMUS | 3 | 1/11/2022 | 12/31/24 | RESIDENT MEMBER |
| LISA HUGHES | 3 | 7/27/2021 | 12/31/23 | REGULAR MEMBER |
| DAWN NEGLIA | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| SONA SONI | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| JEANNE WERT | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO, DIR. OF SOCIAL SE |
| JUDIE WINIK | 3 | 1/10/2023 | 12/31/25 | CHAIR, REGULAR MEMBER |

SHARED SERVICES JOINT COMMISSION

Description: TO EXPLORE SHARING OF SERVICES BETWEEN THE TOWNSHIP OF SOUTH BRUNSWICK AND THE SOUTH BRUNSWICK BOARD OF EDUCATION

Requirement: COUNCIL LIAISONS

| Name | Length | Begin Term | End Term | Title |
|-------------|---------------|-------------------|-----------------|----------------|
| KEN BIERMAN | 1 | 1/10/2023 | 12/31/23 | COUNCIL MEMBER |

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| | | | | |
|-----------------|---|-----------|----------|--------------------------|
| JULIE FERRARA | 1 | 1/ 1/2023 | 12/31/23 | BOARD OF EDUCATION MEMBE |
| JO HOCHMAN | 1 | 1/10/2023 | 12/31/23 | COUNCIL MEMBER |
| RAJA KRISHNA | 1 | 1/ 1/2023 | 12/31/23 | BOARD OF ED MEMBER |
| BARRY NATHANSON | 1 | 1/ 1/2023 | 12/31/23 | BOARD OF EDUCATION MEMBE |

TOWNSHIP COUNCIL

Description: ALL POWERS OF THE MUNICIPALITY AND THE DETERMINATION OF ALL MATTERS OF POLICY SHALL BE VESTED IN THE COUNCIL, EXCEPT AS OTHERWISE PROVIDED BY STATUTE. THE COUNCIL SHALL ACT IN ALL MATTERS AS A BODY.

Requirement: CONSIST OF FIVE MEMBERS A MAYOR AND 4 COUNCIL MEMBERS WHO SHALL BE ELECTED AT A GENERAL ELECTION AND SERVE FOR STAGGERED TERMS OF FOUR YEARS. (USUALLY MEETS 1ST, 2ND AND 4TH TUESDAYS AT 7:30 P.M. IN MAIN MTG. ROOM)

| Name | Length | Begin Term | End Term | Title |
|--------------------|--------|------------|----------|----------------|
| KEN BIERMAN | 4 | 1/ 1/2023 | 12/31/26 | COUNCIL MEMBER |
| JOSEPH J. CAMAROTA | 4 | 1/ 1/2021 | 12/31/24 | DEPUTY MAYOR |
| CHARLES CARLEY | 4 | 1/ 1/2023 | 12/31/26 | MAYOR |
| ARCHANA GROVER | 4 | 1/ 1/2021 | 12/31/24 | COUNCILWOMAN |
| JO HOCHMAN | 4 | 1/ 1/2021 | 12/31/24 | COUNCILWOMAN |

TOWNSHIP HISTORIAN

Description: PURPOSE IS TO ACT AS A RESOURCE FOR THOSE CITIZENS SEEKING HISTORIC INFORMATION REGARDING THE TOWNSHIP AND TO ASSIST THE TOWNSHIP IN FORMULATING POLICIES WHICH HAVE AN IMPACT ON HISTORICAL SITES.

Requirement: APPOINTED BY THE TOWNSHIP COUNCIL FOR A THREE-YEAR TERM

| Name | Length | Begin Term | End Term | Title |
|------------|--------|------------|----------|--------------------|
| ED BELDING | 3 | 1/12/2021 | 12/31/23 | TOWNSHIP HISTORIAN |

TRANSPORTATION ADVISORY COMMITTEE

Description: TO STUDY AND EVALUATE TRANSPORTATION ISSUES IN THE TOWNSHIP AND TO RECOMMEND TO THE TOWNSHIP COUNCIL ACTIONS REQUIRED FOR IMPROVEMENTS PERTAINING TO THOSE ISSUES

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Requirement: COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS.
 (USUALLY MEETS 7:00 P.M. COMMITTEE CONFERENCE ROOM 1ST THURSDAY)

| Name | Length | Begin Term | End Term | Title |
|---------------------|--------|------------|----------|----------------------------|
| AHSAN ALI | 3 | 1/12/2021 | 12/31/23 | CHAIR,REGULAR MEMBER |
| MIRZA RIZWAN BAIG | 3 | 1/11/2022 | 12/31/24 | REGULAR MEMBER |
| AMIT BHOWMICK | 3 | 10/25/2022 | 12/31/24 | ALTERNATE #1 |
| JOSEPH J. CAMAROTA | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO COUNCIL LIAISON |
| MICHAEL HAVARDANSKY | 3 | 1/10/2023 | 12/31/25 | REGULAR MEMBER |
| GARY HOLSTEN | 1 | 1/10/2023 | 12/31/23 | EX-OFFICIO POLICE |
| JEROME LUTIN | 3 | 1/25/2022 | 12/31/24 | REGULAR MEMBER |
| PARTHA MALLIKARJUN | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| DANIEL MORAN | 3 | 1/10/2023 | 12/31/23 | ALTERNATE #2 |
| ARIF PATEL | 3 | 1/12/2021 | 12/31/23 | REGULAR MEMBER |
| DEVEN PATEL | 3 | 3/22/2022 | 12/31/24 | REGULAR MEMBER |
| DENNIS SLAVIN | 1 | 1/10/2023 | 12/31/23 | PLANNING DEPT - EX OFFICIO |

ZONING BOARD OF ADJUSTMENT

Description: THE ZONING BOARD HEARS AND REVIEWS APPLICATIONS FOR DEVELOPMENT FOR USES THAT ARE NOT PERMITTED WITHIN A PARTICULAR ZONING DISTRICT , AS WELL AS MINOR APPLICATIONS THAT DO NOT MEET BULK STANDARDS.

Requirement: CONSISTS OF 7 RESIDENTS OF THE TOWNSHIP, APPOINTED BY THE MAYOR, W/ ADVICE AND CONSENT OF THE COUNCIL, FOR 4 YR TERMS. ALSO 4 ALTERNATE MEMBERS FOR 2 YR TERMS (USUALLY MEETS AT 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD THURSDAY)

| Name | Length | Begin Term | End Term | Title |
|---------------|--------|------------|----------|----------------|
| KEVIN BIFULCO | 4 | 1/12/2021 | 12/31/24 | REGULAR MEMBER |
| CHRIS CONOVER | 4 | 3/22/2022 | 12/31/23 | REGULAR MEMBER |
| AMIR FARHAT | 2 | 1/10/2023 | 12/31/24 | ALT. #2 |
| JAMES JACOBS | 2 | 3/22/2022 | 12/31/23 | ALT. #1 |

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| | | | | |
|----------------------|---|-----------|----------|----------------------------|
| ARMANDO LEPORE | 4 | 1/11/2022 | 12/31/25 | REGULAR MEMBER |
| BHARAT PATEL | 4 | 1/12/2021 | 12/31/24 | CHAIR, REGULAR MEMBER |
| SHIVAM J. PATEL | 4 | 1/11/2022 | 12/31/25 | REGULAR MEMBER |
| BASSAM RIFAI | 2 | 3/22/2022 | 12/31/23 | ALT. #4 |
| ARTHUR TROCCOLI, JR. | 4 | 1/10/2023 | 12/31/26 | VICE CHAIR, REGULAR MEMBER |
| MANNY VITONE | 4 | 1/10/2023 | 12/31/26 | REGULAR MEMBER |
| SCOTT WEYD | 2 | 1/10/2023 | 12/31/24 | ALT. #3 |
