

**TOWNSHIP OF SOUTH BRUNSWICK**  
**Board and Commission Group Report - Web**

**ADVISORY BOARD OF HEALTH**

**Description:** THE PURPOSE OF THE ADVISORY BOARD OF HEALTH IS TO RECOMMEND MEASURES TO MEET THE HEALTH NEEDS OF THE COMMUNITY.

**Requirement:** THE ADVISORY BOARD OF HEALTH SHALL CONSIST OF FIVE VOTING MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP AND WHO SHALL BE CHOSEN FOR THEIR EXPERTISE IN HEALTH-RELATED FIELDS.

Name	Length	Begin Term	End Term	Title
PALMA D'ANGELO	3	1/12/2021	12/31/23	VICE CHAIR, REGULAR MEMBE
JO HOCHMAN	1	1/10/2023	12/31/23	EX-OFFICIO COUNCIL LIAISON
LES JONES	1	1/10/2023	12/31/23	EX-OFFICIO, DEPT OF HEALTH
CAROLE O'BRIEN	3	1/10/2023	12/31/25	REGULAR MEMBER
JOHN SACCENTI	3	1/11/2022	12/31/24	CHAIR PERSON, REGULAR ME
VACANT	3		12/31/24	REGULAR MEMBER
VACANT	3		12/31/23	REGULAR MEMBER

**COMMISSION ON THE ARTS**

**Description:** PROMOTE THE EDUCATION OF THE CITIZENS OF THE TOWNSHIP BY ORGANIZING ARTISTIC EVENTS. MAKE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL FOR THE EVENTS THAT ENDORSE ARTISTIC AWARENESS.

**Requirement:** THE COMMISSION ON THE ARTS SHALL BE COMPOSED OF TEN MEMBERS

Name	Length	Begin Term	End Term	Title
LAURIE BUDHU	1	2/28/2023	12/31/23	SCHOOL SYSTEM MEMBER
SHANKHADIP CHAKRABORTY	3	1/12/2021	12/31/23	RESIDENT MEMBER
RICHARD CLEARY	3	1/10/2023	12/31/25	ARTIST, CHAIR
HEERA DURGA	3	7/26/2022	12/31/24	ARTIST MEMBER
LAKSHMI DURGA	3	1/11/2022	12/31/24	RESIDENT MEMBER
JO HOCHMAN	1	1/10/2023	12/31/23	EX-OFFICIO COUNCIL LIAISON
SADI MIZRAHI	3	10/25/2022	12/31/23	ARTIST MEMBER
PHYLLIS RONEY	3	1/12/2021	12/31/23	RESIDENT MEMBER, VICE CHAI

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VACANT	3		12/31/25	RESIDENT MEMBER
XINYI CHRISTINE ZHANG	1	1/10/2023	08/21/23	STUDENT MEMBER

**COMMISSION ON WOMEN**

**Description:** TO HELP YOUNG WOMEN SET GOALS AND BECOME LEADERS AND TO CREATE AWARENESS OF WOMEN'S ISSUES IN THE TOWNSHIP

**Requirement:** THE COMMISSION SHALL CONSIST OF 11 MEMBERS

Name	Length	Begin Term	End Term	Title
VANDANA AIYAR	3	6/26/2021	05/31/24	CHAIR, REGULAR MEMBER
BEATRICE ALEXANDER	3	6/1/2020	05/31/23	TREASURER, REGULAR MEMBE
BHAVANA ARYA	3	6/1/2022	05/31/25	REGULAR MEMBER
ASHLEY GOMEZ-JIMENEZ	3	6/22/2021	05/31/24	REGULAR MEMBER
ARCHANA GROVER	1	6/1/2022	05/31/23	COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	6/1/2020	05/31/23	REGULAR MEMBER
LAURA HERNANDEZ	1	2/28/2023	05/31/23	BOARD OF ED LIAISON
DELALI KUMAPLEY	1	6/1/2022	05/31/23	STUDENT OF REGULAR MEMBE
ELIZABETH NOLLEY TILLMAN	3	6/1/2022	05/31/25	VICE CHAIR, REGULAR MEMBE
KARISHMA PATEL	3	6/22/2021	05/31/24	REGULAR MEMBER
KRISHA PATEL	1	8/23/2022	05/31/23	STUDENT OR REGULAR MEMBE

**ENVIRONMENTAL COMMISSION**

**Description:** THE PURPOSE OF THE ENVIRONMENTAL COMMISSION IS FOR THE PROTECTION, DEVELOPMENT OR USE OF NATURAL RESOURCES, INCLUDING WATER RESOURCES, LOCATED WITHIN THE TERRITORIAL LIMITS OF THE TOWNSHIP.

**Requirement:** COMPOSED OF SEVEN VOTING MEMBERS, ONE OF WHOM SHALL BE A MEMBER OF THE PLANNING BOARD AND TWO ALTERNATES. ALL VOTING MEMBERS SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND AND 4TH THURSDAY)

Name	Length	Begin Term	End Term	Title
OLIVIA FORTE-GARDNER	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER

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ARCHANA GROVER	1	1/10/2023	12/31/23	COUNCIL LIAISON
JERRY LAURIZIO	3	1/12/2021	12/31/23	REGULAR MEMBER
JENNIFER POPPY	3	1/10/2023	12/31/24	REGULAR MEMBER
STUART REMZ	3	1/12/2021	12/31/23	REGULAR MEMBER
BRIAN SULLIVAN	1	1/10/2023	12/31/23	EX-OFFICIO, PLANNING DEPT. M
VACANT	2		12/31/23	ALT. #2
VACANT	3		12/31/24	REGULAR MEMBER
VACANT	2	1/1/2023	12/31/24	ALT. #1
EMMA VON THUN	3	1/11/2022	12/31/24	REGULAR MEMBER
DENNIS WEITZ	3	1/10/2023	12/31/25	PLANNING BOARD MEMBER

### ECONOMIC DEVELOPMENT COMMITTEE

**Description:** PURPOSE IS TO CONTRIBUTE TO THE ECONOMIC AND ENVIRONMENTAL VIABILITY OF THE TOWNSHIP (FORMERLY INDUSTRY AND COMMERCE COMMISSION)

**Requirement:** COMPOSED OF SEVEN REGULAR MEMBERS (AT LEAST TWO SHALL BE RESIDENTS AND FIVE MAY WORK IN SOUTH BRUNSWICK) AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:00 P.M. COMMITTEE CONF. ROOM 1ST WEDNESDAY OF MONTH)

Name	Length	Begin Term	End Term	Title
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	COUNCIL LIAISON
RADIA J. CARR	2	1/11/2022	12/31/23	ALTERNATE #1
ALLISON T. CLANCY	3	1/11/2022	12/31/24	CHAIR, REGULAR MEMBER
DANIEL FRANKEL	3	1/12/2021	12/31/23	DEM
JEFF HERMANN	3	1/11/2022	12/31/24	REGULAR MEMBER
CURT KRISTJANSON	3	1/12/2021	12/31/23	REGULAR MEMBER
DANIEL MANDELL	3	1/10/2023	12/31/25	REGULAR MEMBER
CARL SPATARO	3	1/12/2021	12/31/23	REGULAR MEMBER
VACANT	3		12/31/25	REGULAR MEMBER



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**HUMAN RELATIONS COMMISSION**

**Description:** TO FOSTER, THROUGH COMMUNITY EFFORTS AND OTHER MEANS, GOOD WILL, COOPERATION AND CONCILIATION AMONG THE DIVERSE CULTURES WHICH ARE REPRESENTED WITHIN THE TOWNSHIP

**Requirement:** CONSIST OF NINE MEMBERS, ALL OF WHOM SHALL RESIDE OR WORK IN THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
JYOTSNA AGARWAL	3	1/10/2023	12/31/25	REGULAR MEMBER
AZRA BAIG	3	1/12/2021	12/31/23	CHAIRPERSON, REGULAR MEM
MARTA BIERMAN	3	1/10/2023	12/31/25	REGULAR MEMBER
ADAM COHEN	3	5/25/2021	12/31/23	REGULAR MEMBER
ARCHANA GROVER	1	1/10/2023	12/31/23	EX-OFFICIO COUNCIL LIAISON
BINA MEHTA	3	4/26/2022	12/31/24	REGULAR MEMBER
VIVIEN MUNN	3	2/22/2022	12/31/24	REGULAR MEMBER
DEVEN PATEL	3	1/10/2023	12/31/25	REGULAR MEMBER
ANIL PATEL	3	1/12/2021	12/31/23	REGULAR MEMBER
REV. WENDI L. WERNER	3	1/11/2022	12/31/24	REGULAR MEMBER

**KINGSTON VILLAGE ADVISORY COMMITTEE**

**Description:** ADVISE AND ASSIST THE COUNCILS; PLANNING BOARDS; AND THE ADMINISTRATIONS OF BOTH THE TOWNSHIP OF FRANKLIN AND THE TOWNSHIP OF SOUTH BRUNSWICK ON MATTERS RELATED TO THE DESIGNATED VILLAGE CENTER OF KINGSTON AND ITS ENVIRONS

**Requirement:** CONSIST OF SEVEN MEMBERS JOINTLY APPOINTED BY THE TOWNSHIP COUNCILS OF BOTH THE TOWNSHIPS OF FRANKLIN AND SOUTH BRUNSWICK. MEET THIRD THURSDAY OF THE MONTH AT KINGSTON FIREHOUSE -HEATHCOTE BROOK ROAD, KINGSTON

Name	Length	Begin Term	End Term	Title
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	COUNCIL LIAISON
MARK HEALEY	3		12/31/24	FRANKLIN PLANNING DIRECTO
BERNARD HVOZDOVIC	3	1/10/2023	12/31/25	SOUTH BRUNSWICK MEMBER
KAREN LINDER	3	1/11/2022	12/31/24	SOUTH BRUNSWICK MEMBER
CATHERINE PAVELEC	3	1/1/2015	12/31/23	FRANKLIN MEMBER

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ED POTOSNAK	3		12/31/22	FRANKLIN COUNCIL LIAISON
KELLY PROBST			12/31/21	FRANKLIN MEMBER
ROBERT VON ZUMBUSCH	3	1/12/2021	12/31/23	7TH REGULAR MEMBER, VICE C
ANNE ZEMAN	3	1/12/2021	12/31/23	CHAIR, SOUTH BRUNSWICK M

**LIBRARY BOARD OF TRUSTEES**

**Description:** IN ACCORDANCE WITH N.J.S.A. 40:54-8 ET SEQ. OVERSEES THE OPERATION OF THE TOWNSHIP LIBRARY. PREPARES AND RECOMMENDS A BUDGET FOR THE LIBRARY.

**Requirement:** CONSISTS OF NINE MEMBERS

Name	Length	Begin Term	End Term	Title
MUHAMMAD ASHRAF	5	1/12/2021	12/31/25	CHAIR, REGULAR MEMBER
JANET CAMPISANO	5	1/11/2022	12/31/26	REGULAR MEMBER
JOHN DALY	5	1/12/2021	12/31/25	REGULAR MEMBER
NANCY DELGADO	5	1/12/2021	12/31/25	REGULAR MEMBER
SUZANNE HAYDUCKA	5	1/8/2019	12/31/23	REGULAR MEMBER
JO HOCHMAN	1	1/10/2023	12/31/23	MAYOR'S ALTERNATE
SHIRLEY MAURIN	5	1/12/2021	12/31/25	REGULAR MEMBER
FRANK J. RAGANY JR.	5	1/10/2023	12/31/27	REGULAR MEMBER
KIM ZITO	4	1/11/2022	12/31/25	ALTERNATE FOR SUPERINTEN

**MUNICIPAL ALLIANCE AGAINST SUBSTANC**

**Description:** ORGANIZING AND COORDINATING EFFORTS INVOLVING SCHOOLS, LAW ENFORCEMENT, BUSINESS GROUPS AND OTHER COMMUNITY ORGANIZATIONS, FOR THE PURPOSE OF ELIMINATING SUBSTANCE ABUSE.

**Requirement:** THE MUNICIPAL ALLIANCE AGAINST SUBSTANCE ABUSE MEMBERSHIP SHOULD INCLUDE BROAD REPRESENTATION FROM THE LOCAL COMMUNITY. THE ALLIANCE SHALL CONSIST OF NINE VOTING MEMBERS.

Name	Length	Begin Term	End Term	Title
RENU ADVANI	3	1/12/2021	12/31/23	REGULAR MEMBER, CHAIR
MARIA BENEROFE	3	5/24/2022	12/31/24	REGULAR MEMBER

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KEN BIERMAN	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
ARCHANA GROVER	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
MARGIT HAAS-RETHAGE	3	2/22/2022	12/31/24	REGULAR MEMBER
JO HOCHMAN	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
ALISHA KHAN	3	2/28/2023	12/31/23	REGULAR MEMBER
MONISHA KUMAR	3	1/10/2023	12/31/25	REGULAR MEMBER
SALEENA LONGMUIR	3	1/11/2022	12/31/24	REGULAR MEMBER
CHRISTINE MARIANO	3	1/12/2021	12/31/23	REGULAR MEMBER, SECRETAR
JIGNASHA JOYCE MEHTA	3	1/11/2022	12/31/24	REGULAR MEMBER
GENE RICKLE	3	1/10/2023	12/31/25	REGULAR MEMBER
VACANT	2		12/31/23	ALTERNATE #2
VACANT	2		12/31/24	ALTERNATE #1
BARBARA VANING	3	1/12/2021	12/31/23	REGULAR MEMBER
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
CHARLES CARLEY	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
JOSEPH GRODMAN	3	1/12/2021	12/31/23	REGULAR MEMBER, VICE CHA

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**MIDDLESEX COUNTY HCD COMMITTEE**

**Description:**

**Requirement:** ONE SOUTH BRUNSWICK MAYOR'S REPRESENTATIVE AND ONE GOVERNING BODY REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Name	Length	Begin Term	End Term	Title
LINDA MANNINO-KELLY	1	1/10/2023	12/31/23	COUNCIL REPRESENTATIVE
MARGARET SICILIANO	1	1/10/2023	12/31/23	MAYOR'S REP

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**MIDDLESEX COUNTY SOLID WASTE COUN**

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**Description:** THE FREEHOLDERS SHALL CONSULT WITH THE RELEVANT ADVISORY SOLID WASTE COUNCIL IN THE DEVELOPMENT AND FORMULATION OF THE DISTRICT SOLID WASTE MANAGEMENT PLAN.

**Requirement:** THE COUNCIL SHALL INCLUDE MUNICIPAL MAYORS OR THEIR DESIGNEES, PERSONS ENGAGED IN COLLECTION OR DISPOSAL OF SOLID WASTE AND ENVIRONMENTALISTS. THESE DESIGNEES ARE SOUTH BRUNSWICK APPOINTMENTS TO THE MIDDLESEX COUNTY SWAC

Name	Length	Begin Term	End Term	Title
PAUL LUCERI	1	1/10/2023	12/31/23	ALTERNATE REPRESENTATIVE

**MIDDLESEX COUNTY TRANSP COOR COMM**

**Description:** THIS COMMITTEE SERVES AS THE OFFICIAL ADVISORY BODY TO THE MIDDLESEX COUNTY BOARD OF CHOSEN FREEHOLDERS ON TRANSPORTATION ISSUES AND ESPECIALLY ON PROJECTS AND PROGRAMS THAT ARE FEDERALLY FUNDED.

**Requirement:** MEMBERSHIP INCLUDES REPS FROM THE BOARD OF CHOSEN FREEHOLDERS, THE COUNTY'S 25 MUNICIPALITIES, STATE LEGISLATIVE AND CONGRESSIONAL REPS, AND OTHER STATE, REGIONAL AND COUNTY TRANSPORTATION AGENCIES. THESE ARE SOUTH BRUNSWICK REPRESENTATIVES.

Name	Length	Begin Term	End Term	Title
MIRZA RIZWAN BAIG	1	1/10/2023	12/31/23	REGULAR MEMBER
JEROME LUTIN	1	1/10/2023	12/31/23	ALTERNATE MEMBER

**EMERGENCY MEDICAL SERVICES COM**

**Description:** TO PROMOTE COOPERATION BETWEEN THE PRIMARY PROVIDERS, MONMOUTH JUNCTION FIRST AID SQUAD, INC.; THE KENDALL PARK FIRST AID AND RESCUE SQUAD, INC.; AND THE KINGSTON FIRST AID AND RESCUE SQUAD AND THE TOWNSHIP FOR BASIC LIFE SUPPORT AMBULANCE SERVICE

**Requirement:** THREE MEMBERS FROM EACH PROVIDER

Name	Length	Begin Term	End Term	Title
VACANT	3		12/31/23	KINGSTON MEMBER
EMILY WOLF	3	1/11/2022	12/31/24	MONMOUTH JUNCTION MEMB
KEN BIERMAN	1	1/11/2022	12/31/22	COUNCIL LIAISON
LANCE EISEN	3	1/12/2021	12/31/23	KENDALL PARK MEMBER
ANN FLEMING	3	1/12/2021	12/31/23	MONMOUTH JUNCTION MEMB
RICH HOFF	3	2/23/2021	12/31/23	MONMOUTH JUNCTION MEMB
AL LOW BEER	3	2/25/2020	12/31/22	KENDALL PARK FIRST AID

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VACANT	3		12/31/21	KINGSTON FIRST AID
VACANT	3		12/31/22	KINGSTON MEMBER
RAY WEIS	3	2/25/2020	12/31/21	KENDALL PARK FIRST AID

**MAPLETON PRESERVE AT SOUTH BRUNSWIC**

**Description:** A PARTNERSHIP BETWEEN THE STATE OF NJ AND SOUTH BRUNSWICK TWP, WHICH IS DEDICATED TO THE PRESERVATION, RESTORATION, DEVELOPMENT AND MAINTENANCE OF THE HISTORIC, CULTURAL, NATURAL AND SCENIC RESOURCES OF THE FORMER PRINCETON NURSERIES KINGSTON SITE

**Requirement:** SHALL BE COMPOSED OF SIX REGULAR MEMBERS AND TWO ALTERNATES WHO SHALL BE REPRESENTATIVES OF SOUTH BRUNSWICK AND THE NJDEP

Name	Length	Begin Term	End Term	Title
MELISSA ABATEMARCO				NJDEP REGULAR MEMBER
MEGHAN BARATTA				NJDEP ALT. #2
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	COUNCIL LIAISON
TANIA CASTANEDA	3	1/12/2021	12/31/23	REGULAR
BREEANNE LEMMERLING	3	1/10/2023	12/31/25	CHAIR, SBT REGULAR MEMBE
GENE LENNON	3	1/11/2022	12/31/24	ALT #2 MEMBER
KATHERINE MARCOPUL				NJDEP REGULAR MEMBER
MARK TEXEL				VICE CHAIR, NJDEP REGULAR M
VACANT				NJDEP EX-OFFICIA LIAISON
ROBERT VON ZUMBUSCH	3	1/12/2021	12/31/23	ALT #1 MEMBER
VICKI CHIRCO				NJDEP ALT. #1
ANNE ZEMAN	3	1/11/2022	12/31/24	SBT REGULAR MEMBER

**OPEN SPACE ADVISORY COMMITTEE**

**Description:** ESTABLISHED TO INVESTIGATE, EVALUATE AND RECOMMEND TO THE TOWNSHIP COUNCIL PARCELS OF LAND WITHIN THE TOWNSHIP TO BE PURCHASED OR OTHERWISE PRESERVED AS OPEN SPACE

**Requirement:** THE OPEN SPACE ADVISORY COMMITTEE SHALL CONSIST OF SEVEN MEMBERS WHO ARE RESIDENTS

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Name	Length	Begin Term	End Term	Title
BRYAN BIDLACK	1	1/10/2023	12/31/23	EX-OFFICIO, PLANNING DEPT.
IMRAN BUKHARI	3	1/10/2023	12/31/25	REGULAR MEMBER
CHARLES CARLEY	1	1/10/2023	12/31/23	COUNCIL LIAISON
DANIEL FRANKEL	3	1/12/2021	12/31/23	REGULAR MEMBER
ALAN HABIAC	3	1/11/2022	12/31/24	REGULAR MEMBER
DEVEN PATEL	3	1/12/2021	12/31/23	REGULAR MEMBER
JOHN PENNEY	3	1/11/2022	12/31/24	REGULAR MEMBER
JENN PETRI	1	1/10/2023	12/31/23	EX-OFFICIO RECREATION DEPT
ROBERT TUCKER, PH.D	3	1/10/2023	12/31/25	REGULAR MEMBER
ANNE ZEMAN	3	1/10/2023	12/31/25	VICE CHAIR, REGULAR MEMBE

### PLANNING BOARD

**Description:** ESTABLISHED, PURSUANT TO N.J.S.A. 40:55D-1 ET SEQ. THEY COORDINATE THE OVERALL PLANNING FUNCTION WITHIN THE TOWNSHIP INCLUDING PREPARATION OF A MASTER PLAN AND ALL APPLICATIONS FOR NEW DEVELOPMENT

**Requirement:** SHALL CONSIST OF NINE MEMBERS AND TWO ALTERNATES (USUALLY MEETS 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD WEDNESDAY)

Name	Length	Begin Term	End Term	Title
MIRZA RIZWAN BAIG	4	1/6/2020	12/31/23	CLASS IV MEMBER
KEN BIERMAN	1	1/10/2023	12/31/23	CLASS III
JEROME LUTIN	4	1/12/2021	12/31/24	CLASS IV MEMBER
BARRY NATHANSON	4	1/24/2023	12/31/26	CLASS IV MEMBER
TARAK PATEL	4	1/11/2022	12/31/25	VICE CHAIR, CLASS IV
KALPANA PATEL	1	1/10/2023	12/31/23	CLASS I
PAUL PRODROMO	4	1/10/2023	12/31/26	CHAIR, CLASS IV MEMBER
EDWARD J. SALVI	4	1/11/2022	12/31/25	CLASS IV MEMBER
VACANT	2		12/31/23	ALTERNATE #1

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VACANT	2	1/1/2023	12/31/24	ALTERNATE #2
DENNIS WEITZ	1	1/10/2023	12/31/23	CLASS II MEMBER

**PARKS AND RECREATION ADVISORY BOARD**

**Description:** TO CONCERN ITSELF WITH THE SOCIAL, PHYSICAL AND INTELLECTUAL WELL-BEING OF THE TOWNSHIP'S RESIDENTS AND TO STUDY AND APPRAISE THE CURRENT AND FUTURE RECREATIONAL, CULTURAL AND SOCIAL NEEDS OF THE TOWNSHIP

**Requirement:** COMPOSED OF NINE MEMBERS WHO ARE CITIZENS AND RESIDENTS OF THE TOWNSHIP, THREE EX OFFICIO NONVOTING MEMBERS (1) MEMBER OF THE BD OF ED; (1) DEPT OF PARKS AND RECREATION STAFF; AND (1) COUNCIL MEMBER AND TWO ALTERNATES

Name	Length	Begin Term	End Term	Title
MICHAEL BIERMAN	3	1/11/2022	12/31/24	REGULAR MEMBER
JESSE BISTANY	2	1/10/2023	12/31/24	ALTERNATE #2
NIKI BRACHOWSKI	3	1/11/2022	12/31/24	CHAIR, REGULAR MEMBER
KEVIN BYRNE	3	1/10/2023	12/31/25	REGULAR MEMBER
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
CHERYL CRICK	2	1/11/2022	12/31/23	ALT. #1
DAN DISARIO	3	1/10/2023	12/31/25	REGULAR MEMBER
SHAUNAK DWIVEDI	3	1/11/2022	12/31/24	REGULAR MEMBER
MIKE MITCHELL	1	2/28/2022	12/31/23	EX-OFFICIO SCHOOL BOARD
DEVEN PATEL	3	1/12/2021	12/31/23	REGULAR MEMBER
ARIF PATEL	3	1/10/2023	12/31/23	REGULAR MEMBER
JENN PETRI	1	1/10/2023	12/31/23	EX-OFFICIO, RECREATION
CRAIG PIETREFESA	3	1/10/2023	12/31/25	REGULAR MEMBER
CARL SPATARO	3	1/12/2021	12/31/23	REGULAR MEMBER

**RENT CONTROL BOARD**

**Description:** ADMINISTERS THE PROVISIONS OF THE RENT LEVELING ORDINANCE AND HOLDS HEARINGS TO CONSIDER APPLICATIONS FOR ADDITIONAL RENT OR TO CONSIDER APPLICATIONS FOR REDUCED RENT

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**Requirement:** THE BOARD SHALL CONSIST OF SEVEN VOTING MEMBERS, TWO OF WHOM SHALL BE FREEHOLDERS, TWO OF WHOM SHALL BE LANDLORDS AND ONE ALT., TWO OF WHOM SHALL BE TENANTS AND ONE ALT., AND ONE OF WHOM SHALL BE A MEMBER OF THE TOWNSHIP COUNCIL

Name	Length	Begin Term	End Term	Title
CHARLES CARLEY	1	1/10/2023	12/31/23	COUNCIL MEMBER
BARBARA HENDRICKSON	3	1/12/2021	12/31/23	TENANT MEMBER
DANIEL MANDELL	3	1/11/2022	12/31/24	CHAIR, LANDLORD MEMBER
LINDA MANNINO-KELLY	3	1/24/2023	12/31/25	FREEHOLDER MEMBER
MIKE MITCHELL	3	1/11/2022	12/31/24	TENANT MEMBER
MAHENDRA PATEL	3	1/10/2023	12/31/25	VICE CHAIR, FREEHOLDER MEM
VACANT	2	1/11/2022	12/31/23	ALTERNATE TENANT
VACANT	3		12/31/24	LANDLORD MEMBER
VACANT	2	1/11/2022	12/31/23	ALTERNATE LANDLORD

**SENIOR ADVISORY COUNCIL**

**Description:** TO REVIEW ISSUES PERTINENT TO THE SENIOR POPULATION WHICH HAVE BEEN REFERRED TO IT AND TO RECOMMEND MEANINGFUL SERVICES AND ACTIVITIES FOR IMPLEMENTATION IN THE TOWNSHIP SENIOR CENTER AND IN THE COMMUNITY AT LARGE

**Requirement:** THE SENIOR ADVISORY COUNCIL SHALL CONSIST OF 13 VOTING MEMBERS WHO ARE AT LEAST 55 YEARS OF AGE AND RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
JYOTSNA AGARWAL	3	1/10/2023	12/31/25	REGULAR MEMBER
GEETA BALASUBRAMANIAN	3	1/12/2021	12/31/23	VICE CHAIR,REGULAR MEMBE
CHARLES CARLEY	1	1/10/2023	12/31/23	EX-OFFICIO, COUNCIL LIAISON
ALFIE DEMOSS	3	1/12/2021	12/31/23	REGULAR MEMBER
MARIA GALEOTA	3	1/11/2022	12/31/24	REGULAR MEMBER
CARYL GREENBERG	1	1/10/2023	12/31/23	EX-OFFICIO SENIOR CENTER
MOHANDAS HEMRAJANI	3	1/11/2022	12/31/24	REGULAR MEMBER
BOB HOLT	3	9/20/2022	12/31/24	REGULAR MEMBER

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TIRATH KAIRON	3	1/10/2023	12/31/25	REGULAR MEMBER
BARBARA LEE	3	1/11/2022	12/31/24	REGULAR MEMBER
TEJ P. MINOCHA	3	1/11/2022	12/31/24	REGULAR MEMBER
VIVIEN MUNN	3	9/20/2022	12/31/23	REGULAR MEMBER
SHARAD PATEL	3	2/28/2023	12/31/23	
RAJESH PATHAK	3	1/10/2023	12/31/25	REGULAR MEMBER
RAMANANDA GUPTA SHIKARAM	3	1/10/2023	12/31/25	REGULAR MEMBER

**STONY BROOK REGIONAL SEWERAGE AUTHORITY**

**Description:**

**Requirement:**

Name	Length	Begin Term	End Term	Title
BHARAT PATEL	5	2/1/2023	01/31/28	

**SHADE TREE COMMISSION**

**Description:** TO RECOMMEND AND ENFORCE ORDINANCES AND REGULATIONS IN MATTERS CONCERNING THE PLANTING, CARE AND CONTROL OF SHADE AND ORNAMENTAL TREES AND SHRUBBERY UPON AND IN THE STREETS, HIGHWAYS, PUBLIC PLACES, PARKS AND PARKWAYS

**Requirement:** CONSISTS OF FIVE MEMBERS AND TWO ALTERNATES WHO SHALL BE RESIDENTS OF THE TOWNSHIP

Name	Length	Begin Term	End Term	Title
LEAH RENEE BARTLOME	3	1/12/2021	12/31/23	REGULAR MEMBER
KEN BIERMAN	1	1/10/2023	12/31/23	EX-OFFICIO COUNCIL LIAISON
JEFFREY CRAMER	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER
AMY CRAMER	3	1/12/2021	12/31/23	REGULAR MEMBER
RAY OLSEN	3	1/11/2022	12/31/24	REGULAR MEMBER
RADHIKA POLA	2	1/11/2022	12/31/23	ALTERNATE #2
VACANT	3		12/31/25	REGULAR MEMBER

**TOWNSHIP OF SOUTH BRUNSWICK  
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VACANT 2 12/31/24 ALTERNATE #1

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**SOCIAL SERVICES ADVISORY BOARD**

**Description:** ITS PURPOSE IS TO ASSIST IN THE FULFILLMENT OF THE TOWNSHIP'S OBLIGATION TO PROVIDE ASSISTANCE TO THE EXTENT ESTABLISHED FOR ALL ELIGIBLE PERSONS LIVING IN THE COMMUNITY WHO ARE IN NEED.

**Requirement:** THE TOWNSHIP BOARD OF SOCIAL SERVICES SHALL BE COMPOSED OF SEVEN MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP.

Name	Length	Begin Term	End Term	Title
BILL BARGLOW	3	9/28/2021	12/31/23	VICE CHAIR RESIDENT MEMBE
DONNA BURZYNSKI	3	1/11/2022	12/31/24	RESIDENT MEMBER
JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	COUNCIL LIAISON
THERESA DOREMUS	3	1/11/2022	12/31/24	RESIDENT MEMBER
LISA HUGHES	3	7/27/2021	12/31/23	REGULAR MEMBER
DAWN NEGLIA	3	1/12/2021	12/31/23	REGULAR MEMBER
SONA SONI	3	1/10/2023	12/31/25	REGULAR MEMBER
JEANNE WERT	1	1/10/2023	12/31/23	EX-OFFICIO, DIR. OF SOCIAL S
JUDIE WINIK	3	1/10/2023	12/31/25	CHAIR, REGULAR MEMBER

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**SHARED SERVICES JOINT COMMISSION**

**Description:** TO EXPLORE SHARING OF SERVICES BETWEEN THE TOWNSHIP OF SOUTH BRUNSWICK AND THE SOUTH BRUNSWICK BOARD OF EDUCATION

**Requirement:** COUNCIL LIAISONS

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	1	1/10/2023	12/31/23	COUNCIL MEMBER
JULIE FERRARA	1	1/1/2023	12/31/23	BOARD OF EDUCATION MEMBE
JO HOCHMAN	1	1/10/2023	12/31/23	COUNCIL MEMBER
RAJA KRISHNA	1	1/1/2023	12/31/23	BOARD OF ED MEMBER
BARRY NATHANSON	1	1/1/2023	12/31/23	BOARD OF EDUCATION MEMBE

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**TOWNSHIP OF SOUTH BRUNSWICK**  
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**TOWNSHIP COUNCIL**

**Description:** ALL POWERS OF THE MUNICIPALITY AND THE DETERMINATION OF ALL MATTERS OF POLICY SHALL BE VESTED IN THE COUNCIL, EXCEPT AS OTHERWISE PROVIDED BY STATUTE. THE COUNCIL SHALL ACT IN ALL MATTERS AS A BODY.

**Requirement:** CONSIST OF FIVE MEMBERS A MAYOR AND 4 COUNCIL MEMBERS WHO SHALL BE ELECTED AT A GENERAL ELECTION AND SERVE FOR STAGGERED TERMS OF FOUR YEARS. (USUALLY MEETS 1ST, 2ND AND 4TH TUESDAYS AT 7:30 P.M. IN MAIN MTG. ROOM)

Name	Length	Begin Term	End Term	Title
KEN BIERMAN	4	1/1/2023	12/31/26	COUNCIL MEMBER
JOSEPH J. CAMAROTA	4	1/1/2021	12/31/24	DEPUTY MAYOR
CHARLES CARLEY	4	1/1/2023	12/31/26	MAYOR
ARCHANA GROVER	4	1/1/2021	12/31/24	COUNCILWOMAN
JO HOCHMAN	4	1/1/2021	12/31/24	COUNCILWOMAN

**TOWNSHIP HISTORIAN**

**Description:** PURPOSE IS TO ACT AS A RESOURCE FOR THOSE CITIZENS SEEKING HISTORIC INFORMATION REGARDING THE TOWNSHIP AND TO ASSIST THE TOWNSHIP IN FORMULATING POLICIES WHICH HAVE AN IMPACT ON HISTORICAL SITES.

**Requirement:** APPOINTED BY THE TOWNSHIP COUNCIL FOR A THREE-YEAR TERM

Name	Length	Begin Term	End Term	Title
ED BELDING	3	1/12/2021	12/31/23	TOWNSHIP HISTORIAN

**TRANSPORTATION ADVISORY COMMITTEE**

**Description:** TO STUDY AND EVALUATE TRANSPORTATION ISSUES IN THE TOWNSHIP AND TO RECOMMEND TO THE TOWNSHIP COUNCIL ACTIONS REQUIRED FOR IMPROVEMENTS PERTAINING TO THOSE ISSUES

**Requirement:** COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS. (USUALLY MEETS 7:00 P.M. COMMITTEE CONFERENCE ROOM 1ST THURSDAY)

Name	Length	Begin Term	End Term	Title
AHSAN ALI	3	1/12/2021	12/31/23	CHAIR,REGULAR MEMBER
MIRZA RIZWAN BAIG	3	1/11/2022	12/31/24	REGULAR MEMBER
AMIT BHOWMICK	3	10/25/2022	12/31/24	ALTERNATE #1

**TOWNSHIP OF SOUTH BRUNSWICK**  
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JOSEPH J. CAMAROTA	1	1/10/2023	12/31/23	EX-OFFICIO COUNCIL LIAISON
MICHAEL HAVARDANSKY	3	1/10/2023	12/31/25	REGULAR MEMBER
GARY HOLSTEN	1	1/10/2023	12/31/23	EX-OFFICIO POLICE
JEROME LUTIN	3	1/25/2022	12/31/24	REGULAR MEMBER
PARTHA MALLIKARJUN	3	1/12/2021	12/31/23	REGULAR MEMBER
DANIEL MORAN	3	1/10/2023	12/31/23	ALTERNATE #2
DEVEN PATEL	3	3/22/2022	12/31/24	REGULAR MEMBER
ARIF PATEL	3	1/12/2021	12/31/23	REGULAR MEMBER
DENNIS SLAVIN	1	1/10/2023	12/31/23	PLANNING DEPT - EX OFFICIO

### ZONING BOARD OF ADJUSTMENT

**Description:** THE ZONING BOARD HEARS AND REVIEWS APPLICATIONS FOR DEVELOPMENT FOR USES THAT ARE NOT PERMITTED WITHIN A PARTICULAR ZONING DISTRICT , AS WELL AS MINOR APPLICATIONS THAT DO NOT MEET BULK STANDARDS.

**Requirement:** CONSISTS OF 7 RESIDENTS OF THE TOWNSHIP, APPOINTED BY THE MAYOR, W/ ADVICE AND CONSENT OF THE COUNCIL, FOR 4 YR TERMS. ALSO 4 ALTERNATE MEMBERS FOR 2 YR TERMS (USUALLY MEETS AT 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD THURSDAY)

Name	Length	Begin Term	End Term	Title
KEVIN BIFULCO	4	1/12/2021	12/31/24	REGULAR MEMBER
CHRIS CONOVER	4	3/22/2022	12/31/23	REGULAR MEMBER
AMIR FARHAT	2	1/10/2023	12/31/24	ALT. #2
JAMES JACOBS	2	3/22/2022	12/31/23	ALT. #1
ARMANDO LEPORE	4	1/11/2022	12/31/25	REGULAR MEMBER
SHIVAM J. PATEL	4	1/11/2022	12/31/25	REGULAR MEMBER
BHARAT PATEL	4	1/12/2021	12/31/24	CHAIR, REGULAR MEMBER
BASSAM RIFAI	2	3/22/2022	12/31/23	ALT. #4
ARTHUR TROCCOLI, JR.	4	1/10/2023	12/31/26	VICE CHAIR, REGULAR MEMBE
MANNY VITONE	4	1/10/2023	12/31/26	REGULAR MEMBER

**TOWNSHIP OF SOUTH BRUNSWICK  
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SCOTT WEYD

2

1/10/2023

12/31/24

ALT. #3

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